

THE Indiana Jewish Post

and Opinion

"If You Let The People Know, They Can A

SHALOM . . . TODAY IS FRIDAY, NOVEMBER 9, 1973

611 N. Park Ave. — ME 4-1307

Israel Bonds Seen Bond With Israel

By RABBI M. SALTZMAN
National Rabbinic Cabinet,
State of Israel Bonds

The Arab states are only united in their ardent opposition to Israel. When the new State of Israel came into being, it was invaded on all sides by armies of the neighboring Arab states with the thunder of guns and the crash of aerial bombs. The armed action against Israel ended in complete failure. Other wars have been fought since. The Yom Kippur war ended in a cease-fire. The Arabs are already talking of the next round.

Without malice or ill-will, Israel extends to its neighbors proposals for amicable relations co-exist peacefully for the mutual improvement and advancement of all. At some future time, the Arab states will realize that their hostility to Israel is working against them.

Moses began his message to the king of Edom with these words: "So declares your brother Israel." (Numbers 20:14). In like manner, the hand of brotherhood is widely stretched out to the Arabs. It is basic to the adherents of the Jewish faith that all men are created in the divine image, all have equal spiritual dignity and are entitled to the same human rights. The Edomites refused cooperation as do the Arabs now. Obadiah the prophet was indignant against Edom's malicious joy in the disaster that had befallen Judah while Nebuchadnezzar was ravaging

the country. The Arabs are playing the cruel role of Edom towards Israel. In the meantime Israel will not allow the machinations and threats of the Arabs to deflect it's prosperity in the Middle East.

The Bonds of Israel will make the goal a reality. The Bonds of Israel promote the social and economic betterment of all the inhabitants of the country. The Bonds of Israel support a course of action to raise the living standards of all the people. The Arab population derives the full benefits of the State, with all enjoying equality and social justice. A Bond for Israel is our bond with the great society of our time.

In Indianapolis the \$1 Million Israel Emergency Bond campaign is nearing an end. I urge every member of the community to invest in the future of Israel by purchasing a Bond. I urge the community to attend the Bond dinner this Sunday.

'Fifth Horseman' Due In Film Series

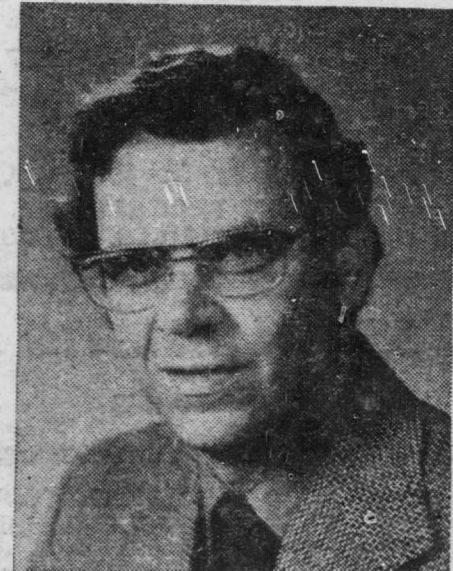
"The Fifth Horseman is Fear" will be presented at the Jewish Community Center's Film Series on Tuesday, Nov. 13 at 8 p.m. at the Jewish Education Association auditorium, 6711 Hoover Road. Tickets are \$1 for Center members and students and \$1.50 for non-members and are available at the door.

Studies Institute Shows Big Progress

An increase in registration at the Institute of Jewish studies at the Jewish Community Center this year over last was interpreted as an important indication that the institute has become a permanent feature of the community.

Sheldon Friedman, who chairs the institute, said that not only did more than 300 register for classes, but some classes have been expanded far beyond expectations. He said that last year registrations totalled just over 250.

It is in the language classes that the biggest increase was registered. There are now four sections in Hebrew and three in Yiddish. When the curriculum was being prepared for the launching of the institute last year, there was considerable feeling that the Hebrew class would not draw sufficient attendance to warrant its inclusion.



SHELDON FRIEDMAN
Institute Chairman.

Friedman said that plans have already passed the initial stage for a spring institute. The date for the opening classes are Monday, Feb. 4.

Finale Of Israel Bond Drive Set For Sunday

The Indianapolis Emergency Israel Bond campaign will culminate with a dinner to be held this Sunday evening at the Beef 'n' Boards Dinner Theatre at College Park.

Jan Pearce, world famous opera star, will be at the dinner

to entertain the guests. Mrs. Jan (Alice) Pearce will be the guest speaker. Mrs. Pearce is national chairman, Women's Division, State of Israel Bonds.

Highlight of the evening will be the presentation of the Prime Minister's Medal to five distinguished women community leaders. They are Mrs. Jack A. Goodman, Mrs. Shoolen Ettinger, Mrs. Abe M. Kulwin, Mrs. Amy Cook Lurvey, and Mrs. Frances C. Sherman. The five will be honored for their leadership in numerous civic, cultural, philanthropic, and religious organizations and because through the years they have dedicated themselves to Israel.

The coveted award is inscribed with Golda Meir's signature and with the legend "For Service in the Case of Israel's Development." The 1972 recipients in Indianapolis were Herbert J. Backer, and Manuel I. Leve.

Introducing the five Medal of Honor winners will be Mrs. Herbert J. Backer, Mrs. Robert T. Goldberg, Mrs. Alexander Kahn, Mrs. Howard Kahn, and Mrs. Herbert Melrose.

A joint statement issued by Mark and Hart Hasten, State of Israel Bond chairmen, and Mrs. Robert T. Goldberg, Women's Division Chairman, warns that "even though the hostilities have been terminated, this is no time to rejoice or to relax. The toll of this latest war has been enormous."

"The Indianapolis community has been responding generously. However, we dare not relax now. We dare not think for one moment that the cease-fire in anyway reduces the tension or possibly allows the Israelis to decrease their preparedness and huge expenditures. Even in a state of mobilization, Israel still must absorb immigrants and at the same time continue to develop its economy. We ask the members of our community to continue the magnificent work already begun and to increase their efforts, broaden the scope of the Israel Bond campaign and achieve a response which will be appropriated to the magnitude of Israel's needs. Israel must strengthen its economic development which will facilitate absorption of new immigrants and give them the basis for future growth that is so essential for their existence," the statement concluded.

For information or reservation for Sunday's dinner, call the Israel Bond office today at 632-4581.

Israel Finance Minister Cites Need For Bond Aid

By PINCHAS SAPIR
Minister of Finance

We have just been engaged in the costliest war in our history — the costliest in lives — and the costliest in money and material. We cannot replace the brave young men who have died in defense of our homeland. But we can and must rebuild our country and what has been destroyed in our hard and difficult struggle for survival.

We have already spent more than \$2.5 billion to fight this war. The Israel government established a new compulsory loan of \$250 million to be collected from the people of Israel and another \$250 million which they must provide as a voluntary loan. In this grave hour, when we have asked our own people, on top of their sacrifice in the war and the high taxes, for another \$500 million, we have a right not only to ask but to demand that the Jews of the free world provide much more to help us defend ourselves.

I had a meeting recently with the leaders of the Israel Bond Organization. After I reported on our situation and our needs, the Israel Bond Organization agreed to conduct a campaign to take care of our entire Development Budget of \$642 Million.

The Jews of Israel look to

you to do your utmost for the Bond campaign in the coming days and weeks.

In this war our economy plays a very important role. Without a strong economy, we cannot have a strong defense. That is why Israel Bonds are more important now than ever before. Our economic development must not stop for a single day, or a single hour. You Americans have an expression which says "time is money." To us in Israel, time is life itself.

Please remember, also, that at the very moment when our people were fighting and dying, they were also keeping their doors open. During the first week of the war in the midst of our greatest trial, 1,000 Jews from the Soviet Union landed in Israel.

We ask and we demand that you take the responsibility for the \$642 million Development Budget.

I am sure you do not want me to tell our defense forces to wait for the supplies they need.

We cannot expect you to do everything that we are doing or to make every sacrifice that we are making. But please remember that everything must be done to help us win. Not only for Israel but for the Jewish people, everything depends on our victory.

Special Weekend Set At Purdue Hillel

WEST LAFAYETTE — A scholar who has taken a leading position in outlining the philosophy of the American Jewish community will head the special weekend at the Hillel House here when Emil Fackenheim, of the University of Toronto, will be the guest speaker. Dr. Fackenheim, who is professor of philosophy and holds a rabbinical degree, has specialized in formulating a modern attitude to the Holocaust of Nazi Germany.

The weekend will begin with

Friday services at 6:30 p.m. tonight (Nov. 9) to be followed by dinner. Dr. Fackenheim will lead a panel discussion at 8:30 p.m. on the subject, "Jewish Perspective in a Christian Society." An oneg shabbat will follow.

Saturday's activities will begin with services, followed by luncheon. At 1:30 p.m. he will talk on, "Authentic and Unauthentic Response to the Holocaust." Dinner will be followed by the movie, "The

(Continued on Page 19)

Beth-Israel Planning Dinner Theater

Beth-El Zedeck Men's Club and Sisterhood have announced the format of their annual joint fund raising evening. On Dec. 1, 1973 in the Beth-El Zedeck auditorium, they will present the gala premiere of their Dinner Theatre. Hors d'oeuvres will be served at 6:30 p.m. followed by a champagne dinner at 7:30 p.m. prompt. Guests will then be entertained by a performance of "The Marriage-Go-Round" starring The Tudor Troopers. Coffee and French pastry will be served during the Chanukah wheel drawing.

Prizes to be awarded to the lucky winners of the Chanukah wheel include: 1974 Chevrolet Caprice 4-door, 1974 Chevrolet

Vega 2-door, custom made mink and leather coat, all expense trip for two to Lisbon, Portugal, 21" color T.V., all expense trip for two to New Orleans, \$300 in cash, complete stereo system, a years opening night tickets to Beef & Boards, and a 19" black and white T.V.

Tickets for this gala evening or for the Chanukah wheel are available by calling Beth-El Zedeck, 253-3441.

Attendance will be limited to 125 couples and all reservations for dinner must be prepaid by Nov. 23, 1973. The Dinner Theatre tickets are \$22 per couple or Dinner Theatre plus a Chanukah wheel at \$30 per couple.

Etz Chaim Group To Attend Parley

Rabbi Gerald Schwartz, spiritual leader of Etz Chaim Congregation and 24 young people will attend the American Sephardic Federation Youth Convention in Atlanta, Ga., over the Thanksgiving weekend, Nov. 22-25.

Planning to make the trip are Pamela Alboher, David Butchko, Elaine Calderon, Carolyn Calderon, Howard Calderon, Sammy Calderon, Steve Calderon, Gerry Calderon, Steve Cohen, Barbara Klein, Arnold Klein, Paul Nahmias, Shelley Meshulam, Cynthia Mordoh, Mal Mordoh, Gil Mordoh, Gina Mallah, Sandra Profeta, Sharon Profeta, Louis Profeta, Andrew Sandler, Bruce Sandler, Cathy Weiner, Robyn Rubinstein.

The highlights of the conclave will be addresses by Dr. Avner Shaki, Ex-Deputy Minister of Education, himself a Sephardic Jew, and a keynote address by Dr. Rene Levy of Seattle, Wash., a Jew of Moroccan origin who is a prominent member of the American Sephardic community.

By Stillerman And Tavel

The Indy Teen Scene

ANDY TAVEL

251-2136
8436 Springmill Road
Indianapolis 46260

IVAN STILLERMAN

257-5795
1015 Fairway Dr.
Indianapolis 46260

Due to pressure from upstairs, we have decided to reveal ourselves (names - not bodies).

We have received complaints that we include too much club news and not enough individual "achievements." Therefore, by publishing our names, phone numbers and addresses, we hope that our vast number of readers will phone or write in any bit of news they have concerning Jewish teens. (That includes mothers too). So next time you hear some info (legit or not) concerning achievements, participation in various events, birthdays or other useless trivia, call us.

Joke of the Week: Mark Schwartz tried out for the Exercise in Knowledge Team. Contrary to popular belief Mark is not stupid.

At a recent Bloomington weekend Helene Ashkenaz had her first taste of tequila. What haven't you tried, Helene?

Out of the dark grave nights

Jewish Post and Opinion

611 N. Park Ave.
634-1307

Kris Wratten Executive Director
Bill Bennett Editor
Earlene Wilson Adv. Director
All communications involving editorial material should be addressed to 611 N. Park Ave. Indianapolis, 46204. All circulation correspondence should be addressed to Post and Opinion Subscriber Service, 101 Fifth Ave. New York, N.Y. 10003.

Known office of publication, 611 N. Park Ave., Indianapolis, Ind. 46204. Second-class postage paid at Indianapolis, Indiana and at additional mailing office.
All publicity must be in the office of The Indiana Jewish Post and Opinion by Monday of the week of publication. No publicity can be taken over the phone. Publicity photos must be in the office by Friday the week preceding publication. Publicity releases received by Friday the week preceding publication will be given preference.
Changes of address and other circulation problems are handled by mail, not phone. Please enclose a recent label from your copy of the paper showing your name and address.



Andy



Ivan

of Indy, Mark and David Blain, Steve Schwartz, Richard and Barry Shevitz, Lisa Davis, Arlan Cohen, Howard Pollack, Henry Efroyson, Ralph Kahn, Scott Simon and Mark Goldstein were found at the high flying Grateful Dead concert last Oct. 27.

On Friday Oct. 26 USY was invited by Temple Teens to their special conclave service. Only Mark Blain and Leslie Graunouer attended.

We have no other Temple Teen news because Howard was out of town and Jeff Abrams was too busy to talk to us as he was finding a date for Jeff Bohard.

USY held a creative service last Friday. Fred Kaseff served as rabbi and Marilyn Fogle as the cantor. Afterwards, Mark Schwartz's sister brought name labels for USYers to stick on postcards to remind the community of the Israel Bond Organization dinner to be held Sunday night at the Beef and Boards Dinner Theatre.

Tomorrow, USY will have a cultural at Dave Gabovitch's house. Mr. Mark Hasten will speak on the "Sinking of a Halena," a ship that was sunk on the shores of Tel-Aviv during the War of Independence.

STP will be collecting for Muscular Dystrophy. Please give generously when they come to your door.

Miriam Silverman, how is your one cent piece of gum? Our reliable source is Helene the sex machine.

POK is coming of age. A pledge class of fifteen, regular weekly meetings and a successful Halloween party is the

basis of this statement.

At the joint function of POK and STP, Jerry Lande and Eileen Ziker, dressed as Raggedy Ann and Raggedy Andy, were the best costumed couple. Linda Segall was a magician while Gary Miller was Uncle Sam. Others dressed up were Mark Miller as a Gorilla, Becky James and boyfriend as racing drivers, Barry Subrin as a clown, Dave Dubow as Carlos Montez, Marla Block as a Spanish dancer, Gary Greenberg "dressed for action" in pajamas, Bruce Bernard as a one-eyed bearded ruffian, Cindy Cohen as a little girl in the tradition of Edith Ann, and Joel Singer and Fran Bercovitz as a pair of 1950's sock-hoppers. Fred Kaseff won the best costume, he came as himself.

AZA 520 had elections on Sunday, October 28th and the following were elected to office: President, Moe Nahmias; Vice Pres., Greg Sacks; Secretary, Gary Halpern; Treasurer, Rick Bluestein; Fund Raising Chairman, Mike Herman.

These people were installed with their fellow BBOY chapters last Saturday at the JEA.

Since AZA 520 has started programming so late, only a few people have paid their dues. They are Mike Alboher, Steve Vahmias, Marvin Goldstein, Jeff Sacks, Jeff Melrose and Mike Levin.

Also, Nevin Young, Mike Rosen, Bruce Rosen (a freshman at Westlane), Phil Fogle and Moe Meshulam.

A rush is in the planning stages. All former members are urged to rejoin the chapter now that it is revitalized.

FJYO is working with the Jewish Community Relations Council (JCRC), this month and Mark Blain is in charge. Gary Miller, Social Action Chairman urges all to peacefully protest for Soviet Jewry at Clowes Hall, Tuesday night November 25th. For further information contact Norm Sider at the JCRC or Mark Blain at 251-1914 or Gary Miller at 251-1914.

(Continued on Next Page)

YOU ARE INVITED

Learn About . . .

BREBEUF

The College Preparatory School

For Young Men of All Faiths

2801 West 86th Street

Come to Our . . .

OPEN HOUSE

SUNDAY, November 11

11 A.M.-4 P.M.

The Linen Closet

SHOP HERE FOR HOLIDAY GIFTS

Fine Selection of Bed & Bath Fashions

Castleton Plaza
Esquire Plaza

849-9303

(8237 PENDLETON PIKE)

BLANKETS

Famous Name Thermals

TOWELS

Famous Name

BED PILLOWS

King Size Standard Size

SHEETS KING SIZE Matching Cases

FAMOUS MAKER NO IRON PERCALE FLATS FITTED
KING • QUEEN • FULLS • TWINS

WE CARRY SATIN SHEETS

KING • QUEEN • FULLS • TWINS

ALL COLORS

300 thread count
washable

LINEN PRICES BLASTED

WAIT TILL YOU OUR SHOWER CURTAINS
COMPLETE LINE OF GIFT ITEMS TOO!

YOU MUST SEE THE KING SIZE
BEDSPREADS TO BELIEVE
THE SAVINGS!

OH YES! WE WELCOME SHOPPERS
CHARGE, MASTER CHARGE
AND BANKAMERICARD!



So What's New?

Speaking On The Social Side

By PHYLLIS STEINBERG
Call 846-6404

Write 9105 Spring Mill Road
Indianapolis 46260

"Happy birthday, Thelma Kulwin" was the by-word of the



evening at a recent celebration in honor of Thelma's 70th birthday. Thelma certainly isn't squeamish about telling her age — few women half her age can keep up with all her activities. A worker for Hadassah all her life, she is a past president of Hadassah and is currently serving as president of the Haborot group of Hadassah, not to mention her continuing volunteer service to the State of Israel Bonds over the past several years which will earn her Israel's Prime Minister's Medal of Honor which will be presented to Thelma this Sunday evening

at the Israel Bond Emergency Campaign Dinner. Thelma also finds time to play an active role in the family business, an electrical supply company.

Herbert and Shirley Kulwin, Thelma's son and daughter-in-law, and Mimi and Sig Feiger of Glencov, Ill., Thelma's daughter and son-in-law, were co-hosts of the birthday celebration which took place recently at the Broadmoor Country Club.

Shades of blues and apricot beautifully decorated the Broadmoor in honor of the occasion. Tables were adorned with apricot and blue carnations interspersed with blue pom poms and in the center of the lovely floral arrangements was a single glowing apricot candle.

Charles Holden and his orchestra played just the right music to get everyone in the party spirit as guests enjoyed their favorite cocktail before dinner. In the center of the party room was a beautiful birthday cake with a gavel on it to represent Thelma's

presidency of Hadassah. The beautiful cake was baked by culinary expert, Mrs. Max (Ann) Selig.

An excursion into yesteryear in the form of stories and songs in the life of Thelma Kulwin was presented to the large audience of partygoers by Thelma's son Herbert accompanied by Charles Holden and his orchestra.

Out-of-town guests included, Thelma's brother and sister-in-law, Dr. and Mrs. Arthur Rappaport from Quincy, Mass.; Mrs. Ruth Rappaport, Thelma's sister-in-law from Chicago, Ill.; Mrs. Sam Schechter of Skokie, Ill.; Mrs. Thelma Liepack of Wheeling, W. Va.; Mr. and Mrs. Robert Edwards of Fox River, Wis.; Mr. and Mrs. Jack Marco of Champaign, Ill.; Mrs. Hershel Kahn of Stanford, Conn.; Mrs. Helen Kulwin of Chicago, Ill. and Mrs. Norman Abrams and daughter Peggy from Oak Park, Ill.

A very happy birthday to Thelma Kulwin and we wish you many more happy and healthy years to come!

Jeanette and Sidney Freedman were co-hosts of a celebration in honor of their 48th wedding anniversary. Jeanette put on her cooking apron and whipped up a delicious luncheon for over one hundred persons with the proceeds of the luncheon going to the United Orthodox Hebrew Congregation. Jeanette, a long time member and active participant in UOHC sisterhood affairs, decided to celebrate her anniversary in the social hall of the UOHC, her frequent "stamping grounds." Friends and relatives galore were on hand to wish Jeanette and Sidney much nachas. Jeanette's sister, Mrs. Leo (Zelda) Shuster helped with the 'fixins' and Zelda and Leo were delighted with the large turnout for the festivities.

Mrs. Julius (Celia) Zukerman presented the bride and groom of 48 years with a present from the UOHC auxiliary.

Among those celebrating with Jeanette and Sidney were Ber-

tha Marx, Lena Frankovitz, Bertha Fine, Rose and Sam Newbauer, Rose and Thomas Gould, Lillian Selig, Mary Marcus, Becky Levin, Pauline Kaseff, Gertrude Kaseff, Dora Horowitz, Philip Kraft, Mary Kaseff, Abe Alex, Betty Rader, Esther Goldsmith, Cele Sentir, Ann Rambatz, Sara Cohen, Blanche Stonehill and Lillian Hartman.

Happy anniversary, Jeanette and Sidney Freedman and may you share many more healthy and happy years together!

Imagine Blanche Lebowitz as the lady who lost her head because that's exactly what Blanche did at a recent Halloween costume party for members of the City of Hope. Blanche told friends that she wouldn't be able to attend the City of Hope Halloween party this year to throw everyone off the track. Blanche entered the Hoover Village Clubhouse, the party spot for the affair, with a sheet draped over her head and tied

with a bow at the neckline and in her hands Blanche held the head of a mannequin. Everyone tried to guess the identity of the headless person, but she would give no clues. When asked questions, the headless person would merely point to the mannequin. Mid-way through the evening Blanche revealed her identity and the large gathering of people were literally rolling in the aisles with laughter.

Other outlandish costumes were worn by co-hosts of the evening, Ruth and Mort Rolsky. Ruth was Charley Chaplin, and Mort was a Keystone cop. Marian and Archie Aronstam and Marian's mother, Rose Goldberg, came as farmers, complete with blue jeans, straw hats, red handkerchiefs in their back pockets and straw hats. Clowning around were Ben and Yettie Bornstein who wore clown attire, and delivering the mail were postman and postmistress, Al and Jenny Samberg.

(Continued on Next Page)

PRICES YOU CAN'T BEAT

Where Can You Match Our
5-Part Plan
Which Gives You The
LOWEST PRICES

MATCH AN AD PLAN

We'll match any price you find advertised by
Hooks, Haag, Osco, Super X or Independent

EXCLUSIVE SENIOR CITIZENS PROGRAM

If you're 60 years young or older your prescription will cost you no more than our local wholesale cost plus 99¢ filling fee. Ask for a Senior Citizens Card.

99¢ Insurance Prescription Plan

If you hold a coop insurance card (U.A.W., Allisons, International Harvester, etc.), you pay only 99¢ for any prescription.

NEW BORDERLESS COLOR PRINTS

14¢ ea. and developing except 110 — Lowest prices in town

FREE PRESCRIPTION DELIVERY

WESTLANE PHARMACY

7167 Northwestern Ave.
Phone 291-1220

And A Note From Owner Leo Fang

Now if that doesn't tell you we are the most complete and progressive drug store in Indianapolis, don't forget we serve three meals daily at our fountain. We carry a complete line of Rexall products, cosmetics such as Revlon, Allercreme (Hypo-Allergenic), Max Factor, Lanvin, Coty, Love, etc. Fannie May Candies. All current magazines, books and newspapers including Wall Street Journal, Barons, National Observer, Sunday New York Times and The Jewish Post and Opinion.

Teen Scene

(Continued from Preceding Pg.)
Miller at 253-8661.

Stuart Kirschner and Mike Kreines from Cincinnati recently dropped in to visit Mark Schwartz. David Eisen came all the way from Columbus to see Sammy Profetta.

Congratulations again to Dave Blain, Dave Gabovitch, Jamie Gray, Ben Harris, Eddie Horwitz, Dave Resnick and Steve Schwartz in raising \$300 for Israel at a five hour car wash.

To sum up, high school students who are interested in being on stage, learning about the theatre, or just meeting new people, are invited to become a member of the Junior Civic Workshop. Classes begin tomorrow and are two hours long from 2:30 to 4:30 every Saturday. There are a few openings left and you can register at class. For further information call 923-4597.

margalit



FANTASTIC COMBINATION OF DANCE, MIME & MUSIC

SATURDAY, NOVEMBER 10 Loeb Playhouse 8 P.M.

Public — \$3.00

Students — \$1.50 (with validated passports)

A PURDUE SPECIAL CONVOCATION

PARK HOOVER

Village Apartments

900 West 64th St.

FOR DISCRIMINATING PEOPLE

Model Open
12-6 P.M.

257-3359
257-5176
(office)

Speaking On The Social Side

(Continued from Preceding Pg.)

The decorations at the party were certainly something to crow about! Ruth and Mort went all out to make the Hoover Village Clubhouse a Halloween haunt. Pumpkins, witches and skeletons were everywhere. The fireplace in the clubhouse was covered with a mesh net representing a spider's web and big black spiders were entwined in the web.

City of Hope members passed balloons between their legs and played other amusing games laughing loud and long into the late evening. Among those enjoying the evening were Ann and Irving Birnbaum, Libby and David Fogle, Esther Kipp, Ann and Harry Borinstein, Gertrude and Manuel Kaseff, Mary and Jack Kaseff, Lena Leff, Zena and Joe Tobak, Esther Stein and many more!

COMINGS AND GOINGS — Recent visitors to Indianapolis were Mr. and Mrs. Harry Schusterman of New York City. They enjoyed visiting with their daughter and son-in-law, Phyllis and Bernard Goldman, and their grandchildren, Robin and Steven.

Simona and Hart Hasten enjoyed a visit recently from Simona's mother, Margaret Braunstein, who makes her home in Los Angeles, Calif.

Former residents of Indianapolis, Pauline and Max Taylor of Los Angeles, Calif., were the recent houseguests of Mrs. Tully (Blanche) Stonehill. Pauline and Max enjoyed their visit in Indianapolis. Pauline has two sisters in Indianapolis, Mrs. Mrs. Max (Frieda) Aron and Mrs. William (Erzike) Marcus, and Max has two sisters, Mrs. Sid-

ney (Jeanette) Freedman and Mrs. Leo (Zelda) Schuster and numerous nieces and nephews and friends in our city.

Celebrating their anniversaries in the exciting atmosphere of Bourbon Street in New Orleans, La., were Rita and Leonard Berman and Shelly and Fred Frisch. Happy anniversary and many more to Rita and Leonard and Shelly and Fred!

Whipping up a wide variety of brunchtime foods such as hopple poptle, blintz soufflé, artichoke and tuna molds and assorted fresh fruits cut in fancy shapes and designs and artistically arranged on a buffet table, as if a photographer from a newspaper was coming to take a picture, was not at all unusual nor a difficult task for Mrs. Jerome (Donna) Segal, Indianapolis Star Food Editor. Donna spends a large portion of every day using her culinary skills to create exciting and unusual recipes for her many readers.

The occasion for the brunchtime foods was a brunch held

at the lovely Segal home in honor of Mrs. Manuel (Sara) Segal, Jerry's mother, on the celebration of her birthday. It was an extra special afternoon for Sara as it marked the first time since her children were married and moved to other states that the entire Segal family was together. Judy and Byron Segal and their children from Wilmette, Ill., were there and Patti and Alan Rubin of Chicago, joined in the festivities along with Peggy Segal and Joe Segal, and Phil Segal and his charming companion, Debbie Cutler who came in from college in Champaign, Ill.

Julie and Jill Segal, Donna and Jerry's adorable daughters, carried in a beautiful birthday cake from the Segal kitchen for Grandma Sara to blow out the candles and make a wish for a very good year. We wish Sara Segal a happy birthday and much nachas in the coming year!

The Blink's World of O'Koon caterers provided the setting for a gala evening for over 300 persons attending the Third Annual Founders Dinner of the Hebrew Academy of Indianapolis. The evening provided patrons with a fun filled evening that had something for everyone! There were cocktails and dinner, dancing and games of

chance and ample opportunity to visit with friends and celebrate happy occasions together.

Joe Simkin celebrated his birthday that night surrounded by his lovely wife, Annette, and daughters and sons-in-law, Sheila and Bob Suess and Eileen and Irwin Prince and many friends. Sheila Suess and Eileen Prince were co-chairpersons of the affair.

Celebrating their 35th wedding anniversary at the affair were Faye and Frank Gersten with friends Lea and Hy Bearman, Celia and Julius Zukerman, Phyllis and Abe Zukerman, Harold and Mickey Zukerman, Jane and Gene Zukerman and Ann and Julius Bryan.

A wagon of roses and greenery decorated the entrance into Blink's World and a beautiful hand-embroidered Hebrew Academy school emblem was suspended from the ceiling in the center of the room. The lovely embroidery was the craftsmanship of Cecilia Metzger. Blink's World was also decorated with pictures and displays of the work of Academy students. Also displayed were the latest in academic tools of learning currently being used at the Hebrew Academy.

Among those enjoying the evening were Ida and Abe Miller, Gisela and Zoltan Weisz, Ann and Leon Frisch, Susie and Marvin Mitchell, Rene and David Sondack, Dorothy and Sheldon Friedman, Simona and Hart Hasten, Esther Prince, Esti and Lipot Frankovitz, Sue and Leon Mordoh, Judy and Edwin Epstein, Ruth Fruchter, Nancy and Ivan Chalfie, Carol and Arthur Schiller, Carol and Gilbert Cohen, Terri and Sigmond Schilderaut, Kathy and Charles Wunsch, Anna Ruth and Mark Hasten, Pearl and Sam Rabin, Yettie and Ben Bornstein, Sharon and Sidney Mishkin, Jan and George Rubin, Hilda and Shoolem Ettinger, Evelyn and Harold Goldberg, Sylvia and Harry Hochman, and many, many more!

It was a lovely evening for Academy parents, friends and guests at the Third Annual Founders Dinner of the Hebrew Academy of Indianapolis.

Thanks for the calls, cards, and letters and keep them coming!

Louis Markun Dies: Apartment Builder

Services for Louis R. Markun, 73, 4366 North Meridian Street, builder and developer of many apartment complexes, were held at 1 p.m. Friday, Nov. 2 at the residence.

Mr. Markun died Tuesday, Oct. 30 in Methodist Hospital.

A lifelong resident of Indianapolis, Mr. Markun was responsible for the development of Arlington Village, Bolton Court, Penn Plaza, Forest Grove, Campus Apartments and Brookville Village.

He also operated several neighborhood theaters many years ago, including the former

Laurel, Tuxedo, Rex, Dream and Ritz theaters.

He served in the Indiana General Assembly in 1929 and remained active in Republican politics all his life.

He was a member of American Legion Post 4, Columbia Club and Indianapolis Hebrew Congregation.

Memorial contributions may be made to the Marion County Heart Fund or the Marion County Kidney Association.

Survivors include the widow, Mrs. Mildred Markun, and a son, Alan Markun of Indianapolis.

B & P Hadassah To Meet Nov. 14

Members of the Business and Professional Group of Hadassah will have an interesting meeting Wednesday, Nov. 14, at 8:15 p.m. This meeting will be held in the home of Mrs. Morris Raff, 6360 Hazelwood Avenue.

Eugene Wood, State Inspector of Weights and Measures, Indiana State Board of Health, will discuss the Metric System and how it will affect each and every one of us. He will distribute literature and answer questions from the floor. This should prove most educational and informative as the metric system will be here to stay and will be a part and parcel of everyone's lives shortly. No more ounces, feet, quarts, gallons, etc., but instead there will be liters, milliliters, kilograms, etc. Those hearing Mr. Wood's talk should profit greatly by being a much wiser shopper in the future.

The opening and closing prayers will be given by Miss Bonnie Goff and Mrs. Melvin Weiss.

Hostesses for the evening are Mrs. Bertha Izsak, Mrs. Kiefer Lazarus, Mrs. Melvin Smith, and Mrs. Morris Raff.

Fifties Party Held Oct. 28

Voices from the past, including Pat Boone and the Comets were heard last week at the Fifties Party sponsored by the Sunday Set. The Jewish Singles and Young Married group gathered at the Village Square Apartment Clubhouse on Oct. 28 for an evening of fun composed of dancing, talking, and nostalgia from the "Rock and Roll" era.

A "Liberation" party is in the planning for late November, as well as a Chanukah party for December. Newcomers are always welcomed. For further information, call the Center at 251-9468.

Mrs. Samuel Alpert Dies; Services Held

Services for Mrs. Samuel (Lena) Alpert, 82, 3720 North Meridian Street, were at 11 a.m. Wednesday, Oct. 31, in Aaron Ruben-Nelson Meridian Hills Mortuary, with burial in B'nai Torah Cemetery. She died Tuesday, Oct. 30, in a local nursing home. She was a member of B'nai Torah Congregation, its sisterhood, Hadassah, Denver Home, City of Hope, Hooverwood Guild and the Order of the Eastern Star. Surviving besides the husband is a son, Herman Alpert of Darien, Conn.

Tickets Available For Art Auction

Tickets will be sold at the door for the Todd Gallery Art Auction sponsored by the Indianapolis Chapter of Hadassah Saturday at Congregation Beth-El Zedeck.

Viewing begins at 7 p.m. and bidding at 8. The Todd Gallery of New York, New Jersey and California, which conducted last year's successful Hadassah auction, will again be bringing original oils, water colors, sculpture, lithographs, etchings, wood cuts and serigraphs by artists from Amen to Picasso, Miro to Chagall and Sandu Liberman.

Tickets are \$8 per couple, \$4 each, tax deductible, and advance ticket holders are eligible for a drawing for a valuable work of art. Proceeds go to Hadassah's activities in Israel. Wines, cheeses, desserts and coffee will be served through the evening and a special request hour will be held for participants who must leave early.

Wine Education Course Planned

A course in Wine Education is being offered at the Jewish Community Center Thursday evenings, beginning soon, for eight successive sessions. The fee for the series is \$5 for Center members and \$10 for non-members. Advance paid registration is limited. Allen Aron will be the instructor.

Allen has traveled and visited vineyards in remote areas of Greece, Italy, France, Napa, and Sonoma in California, and his instructed a Wine Course at Indiana University.

The course will include the origin and history of wine and learning the different types of wine. It will also include wine tasting and a trip to the Oliver Winery north of Bloomington.

Prager To Speak On Jewish Issues

The success of the second annual Institute of Jewish Studies will be climaxed on Monday, Dec. 3, instead of on Sunday, Dec. 2, when Dennis Prager, outstanding youthful speaker on contemporary Jewish issues, will address the question "Where Have All the Young Jews Gone?" at 8 p.m. at Temple Beth-El Zedeck.

The 25-year-old Prager has made hundreds of appearances during the past three years on college campuses, in synagogues, community centers and on radio and television in more than 25 states throughout America.

Prager holds degrees in four fields. An alumnus of the Yeshiva of Flatbush, he received his B.A. from Brooklyn College in both history and Middle East studies, and a Master's degree in International Affairs from Columbia University. An authority on Communist affairs, he also holds a certificate from the Russian Institute of Columbia University.

Prager is a member of the faculty of Judaic Studies at Brooklyn College, on the faculty of the Herzl Institute of the Jewish Agency, teaches at the

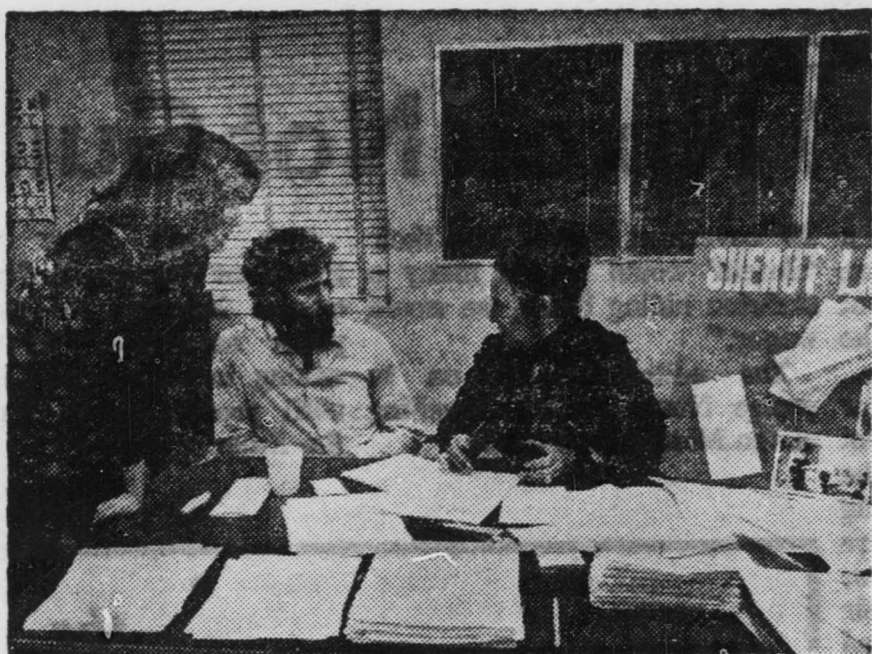


DENNIS PRAGER

"Where Have Young Jews Gone?"

East Midwood Jewish Center, and conducts a bi-weekly lecture seminar at Touro College. His writings on Jewish and international affairs have been widely published and he is currently writing a book of essays entitled "Being and Jewishness."

The Dec. 3 meeting is free and open to the public.



MORE VOLUNTEERS SOUGHT

The age limit for volunteers to go to Israel to replace men called to service from kibbutzim has been lifted to 30, and the call has gone out for more workers not over that age but at least 18 years old. Already 1,000 volunteers have been sent to Israel by the American Zionist Youth Foundation, whose Lea Levine, right, is shown interviewing two prospective volunteers at the office of Sherut L'am, 515 Park Ave., New York, N.Y. 10022. Volunteers must agree to spend at least six months in Israel. In Jerusalem, Mordechai Bar-On of the Jewish Agency said that another 1,000 volunteers will reach Israel shortly. They are expected to pay their own fares. He said that 50,000 young people have volunteered but a careful screening process eliminates all but those for whom work would be readily available.

Some Jews For Jesus Now Goyim For Jesus

CORTE MADERA, Calif. — (P-O) The newest missionary group aimed at Jews is Goyim for Jesus.

The group is an outgrowth of Jews for Jesus and the difference between them is that while Jews for Jesus is made up of former Jews, Goyim for Jesus is composed of non-Jews who seek to persuade Jews to accept Jesus.

Bruce Skoropinski, director of Israel's Alliance Messengers, a missionary group affiliated with the Christian and Missionary Alliance, is spokesman for the new movement. He is married to a Jewish girl, and has been connected with Jews for Jesus for the past two years.

"We are in complete agreement with the Jews for Jesus ministry," he said, "yet since we are Gentiles, we feel it might be considered deceptive to call ourselves Jews for Jesus."

ARAB, ISRAELI MDS

Join In Treating Wounded

WEST BANK OF THE SUEZ — At a prisoner compound here Egyptian wounded were treated by both Israeli and Egyptian doctors in a show of cooperation that was the negation of the war that caused the need for the doctors.

The Egyptian doctors at first were reluctant to work alongside the Israelis who were tending the Egyptian wounded. When they saw how the Israeli medical men were treating their compatriots, they changed their tune and pitched in.

There was grudging admiration from the Egyptian medics. "Your medical treatment is quite satisfactory," they said.

Girl Turns Jewish, Gives UJA \$100,000

JERUSALEM — Among the most heartwarming occurrences during the Yom Kippur war was the account of a young woman who got up at a public meeting in the United States and announced that she was converting to Judaism and giving

Ayre Dulzin, acting chairman of the Jewish Agency, told this story to a meeting of 500 high school pupils here.

U.S. Clearly Pushing Israel For Concessions

Israel's fate was in the hands of others this week as Henry Kissinger, with the shadow of the Russian Bear at his back, began the rounds of the Arab capitals.

The precarious cease-fire may or may not stick, and the fate of the Egyptian Third Army may vacillate as Israel holds her ground on her demand that Israeli prisoners be exchanged before more sustenance is supplied to the Egyptians trapped on the East Bank of the Suez. But the big question remains — will the Arab demands that Israel relinquish all the territory it occupied in the 1967 Six Day War be their final position or will they indeed bargain with their conquerors.

ISRAEL SEEMS clearly to be observing the cease-fire, but the Egyptian forces seem to be probing the Israeli lines, perhaps seeking a possible breakthrough. If their minds are set on resuming hostilities, it could return the world to the place it was only a few weeks ago with the United States and Russia feeding the two combatants and dire threats being made against Israel and therefore world peace.

A lasting cease-fire seems to be the first priority.

It centered on whether Israel would be persuaded to return to lines it held at the time of the first United Nations cease-fire, which both sides blame the other for breaking, or where the lines remain at present.

BUT ONCE the cease-fire is more or less permanent, then comes the questions of negotiations, not only their substance but their form. Will the Arab states meet Israeli officials for face to face talks or will perhaps through some device which the Arabs hope will provide the apparatus which will mean greater results in their behalf?

Although the positions of the two sides seem irreconcilable, they do not seem to be that insurmountable to Henry Kissinger, who can be expected to apply all his well-known abilities for peace-making to an almost impossible situation. What progress he has made already, and what additional progress he expects to make in his deliberation with Arab leaders this week, is of course unknown, but evidently he is not at a stalemate, at least not yet.

THE FACT that Golda Meir postponed her return to Israel past its scheduled time is an indication that the consultations between her and Mr. Kissinger — probably as famous two Jews as the modern world has ever seen — were not that unfruitful. The opposite conclusion could also be drawn, but that would be an indication of Mr. Kissinger's inability to get around

2ND SON Lost By Rabbi

JERUSALEM — Tragedy befell Rabbi Moses Cyrus Weiler a second time, as he lost his second son, Gideon, in the Yom Kippur War. An older son, Adam, was killed in the bombardment over the Suez in 1970.

Rabbi Weiler, a graduate of Hebrew Union College, brought Reform Judaism to South Africa, where he served in most of the important Jewish leadership posts before moving to Israel where he is an official of The Jewish National Fund.

difficult if not impossible snags in dealing with opposing forces.

Meanwhile the Arab countries — foiled at their attempt to defeat Israel on the field of battle — have marshalled their biggest gun — oil. Although the United States has determined to pull in its energy horns and meet the embargo of Arab oil with a tightening of its energy consumption and the exploration of new sources of energy, that is little consolation for Great Britain and Japan, whose reliance on Arab oil is almost total. However, the oil producing states have indicated that the embargoes are not across the board but only against those nations who befriend Israel.

CHARLOTTE SAIKOWSKI, Christian Science Monitor correspondent in Washington, who formerly reported for that paper from Moscow, said that Israel's Foreign Minister Abba Eban, who was in Bucharest conferring with Rumanian officials, "apparently talked with the Soviets."

She added that "Diplomatic observers are encouraged by the amount of movement generated in recent days and Dr. Kissinger's evident determination to obtain agreements before the situation on the ground hardens. It is believed that the Arabs, although nervous, are nonetheless in as good a mood to make concessions now as they have been in many

years and would acquiesce to direct talks with Israel if given one or two gestures from the Israelis."

IN AN ADJOINING column Joseph C. Harsch, who has been favoring the Arab position all along, showed that Mrs. Meir has met with rebuffs on her Washington visit. Harsch, who is in the Monitor's Washington Bureau, wrote:

"Mrs. Meir ran head-on into a firm insistence by Secretary of State Henry A. Kissinger that she must allow that Egyptian Third Army to survive, indeed, must pull her troops back toward the original cease-fire line of Oct. 22.

"Hertofore Mrs. Meir usually has run into opposition at the State Department but has been able to appeal over its head to President Nixon at the White House. Mr. Nixon overruled the State Department each time — until this past week."

HE THEN explained the new Washington position:

"Clearly, deliberately, and conspicuously, Washington set about establishing a 'balanced' position between the two Middle East belligerents.

"There is still a 'special relationship' between the United States and Israel just as there is between the United States and Great Britain. But its meaning is undergoing change, just as the British relationship has been changed. It no longer means more consideration for Israel than for Egypt. On the contrary, Washington is doing its utmost to appear to be just as considerate of Egypt's interests as of Israel's interests.

"Obviously, official Washington will have difficulties making the new policy stick. Israel has many more friends inside the United States than do the Arab countries. The Zionist lobby is powerful and skillful. The Arab lobby is virtually nonexistent."

HARSCH concluded that the U.S. was changing because not only of the oil problem but because also it hoped to achieve permanent peace in the Middle East.

Big Tourism Drive Planned

JERUSALEM — A massive advertising campaign aimed at luring tourists to visit Israel now that hostilities have ended is being launched by the Tourism Ministry. Two million Israel pounds will be spent to mount the campaign in Europe and the western Hemisphere.

Local hotels and holiday resorts have been hit hard by the almost complete stoppage of tourism in October.

18 African States Break Relations

JERUSALEM — Ghana and Senegal became the 17th and 18th African nations to break diplomatic ties with Israel. Many of the nations were recipients of aid from Israel in the form of projects directed by Israeli experts and loans for public buildings and hotels erected by Israeli companies.

Why Does The POST and OPINION Carry More Advertising Now
Than At Any Time In Its History? The Answer Is Simple.

OUR ADVERTISERS GET RESULTS!

Radical Jewish Perspective

War Makes All Jews Come Forward Alike

By MIKE TABOR

It is probably a simple principle of animal science. That treat or danger has a tendency to unify. And so it is with American and world Jewry. In 1967, despite my ideological ties with what we once called the "new left," I acted just like any other American Jew . . . watching the news broadcasts and hoping for signs of an end to the fighting. Israel's lightning victory ended my fears.



Tabor

Indeed, her military superiority and security enabled myself and other cititcs in and outside of Israel to become more vocal. American Jewry was becoming a bit less chauvinistic it seemed. Jewish organizations were somewhat less the lackeys of the Jewish Agency. For a while, the Middle East situation became easier to talk about in more realistic and objective terms.

BUT THEN, OF COURSE, it happened again. American Jewry found itself glued to the television, waiting anxiously for the latest news from the battle front. And this time there was more tugging. Israel's military superiority took a bit longer to assert itself. But once again, Jewry united in a time of crisis. Money poured forth. Volunteers began appearing.

And I found myself engaged in unusual and unreal discussions. For here I was, defending Israel. I suspect the argument that I had with my friends repeated themselves all over the country. And that others found themselves in a similar position as myself.

Wasn't Israel a tool of U.S. imperialism? Well, not really. But weren't the Arabs merely trying to get back land that was rightfully theirs in the first place? No. Actually . . . But Israel is simply being used by the United States to obtain Arab countries so that it won't have to worry about oil. No, you have it all wrong. You see . . .

HOW DO YOU EXPLAIN it to your friends? Do you say "I once thought as you did but now I know better"? Or, "Israel would be destroyed by those poor downtrodden Arabs and every woman raped and every male castrated if it lost"? How do you argue with young Jews who have basic feeling for being Jewish? Who see Israel as just another country? And what do you say to Christians whose anti-Zionism you suspect for the first time to be the slightly veiled anti-Semitism you've always read about but never experienced?

Although I have no statistics to back me up, I suspect more Jews became involved in supporting Israel than ever before. Basically, because the War came at a very crucial time. National pride is probably at its lowest point in a hundred years. Watergate, corruption, Agnew, everything we dreamed about and were afraid was true. And then Israel comes along, gets attacked on Yom Kippur (a "stab in the back") reels around and then strikes back at the enemy. It's all black and white again. The good guys and the bad guys. It provides American Jewry with a sort of vicarious national pride. Indeed, it enables Christian Americans who can certainly identify more with English-speaking Western-looking Israelis than with white flag waving, hysterical Arabs, a chance to come out on top for once.

IT WAS AN EXCITING WAR, as wars go. The attack, the counter-attack, the armor, the guns, the victory, the defeat. Only there were elements of danger and alarm that should have troubled any thinking person.

The most important was the increasingly strong reliance that Israel has on the good will of this country. Jokes have been circulating for years about Israel becoming the 51st state but the reality is that Israelis have the option of either going down shootin' or accepting wholly the whims of U.S. Mideast policy. This means that the role of American Jewish leadership becomes even more important than it has been in the past. Good leadership I mean. Not the jokers and finaglers we've had in the past. The option is one of either finding that kind of leadership or being dictated and used by whatever American and Israeli political party finds itself in power.

Another matter which should worry American Jewry is the fact that the Israelis were not invincible. The Arabs did not all flee in terror into the night throwing their shoes into the air as they ran. The war demonstrated that Arabs were able to fight and even "win" . . . even if for a short period. And when you speak with Arabs they'll tell you about their determination and pride. About how it took 100 years to drive the Crusaders out of their country. About how they will fight until Israel ceases to be an entity in their land.

FOR THE MOMENT, Israel has driven back the invaders. With a loss of lives and equipment that was more serious than expected. With a knowledge that next time it could be even worse. And the time after that, even harder. And after that . . .

Military victories mean little if they're basically wars of attrition. And Israel cannot afford too many wars of attrition.

There are other aspects of the war which should be troublesome to many of you. The extent to which Israel was being used by the Nixon Administration as a means of shifting attention away from domestic problems. The fact that despite the support that Israel received it is still a pawn in Nixon's game plan. Will Israel have any real choice in whatever "peace" is worked out? Will it pick up the tab for detente with Russia?

Jewish Press Says

President Nixon Not Guilty

NEW YORK — A call for a TV coverage. A look into their 'closets' would net us many a skeleton hiding there, we would wager."

The editorial went on to praise Nixon for his handling of the Middle East crisis.

"We don't know whether President Nixon is guilty of the crimes imputed to him," the paper asserted. "But we are willing to believe him innocent until proven guilty. Isn't that the American way?"

the POSTING News

* * * gathered by Jewish Post & Opinion Correspondents

TREES

Come First

JERUSALEM — The Israeli soldier's first duty is to defeat the enemy, but soldiers fighting the Syrians on the Golan Heights took off time necessary to water the trees in the Jewish National Fund nursery near Kuneitra. Even at the height of the fighting, the saplings were somehow properly watered.

The officer in command of the troops left a note apologizing in case of any damage to the saplings "because of want of knowledge."

Some 80,000 trees in the JNF forest between Kibbutz Misgav Am and Kiryat Shmona were destroyed when a katyusha missile started a forest fire. The missile was fired from across the border in Lebanon.

ISRAELI SCIENTISTS are quietly developing a battery-operated automobile which may be able to compete in economy and efficiency with cars run on gasoline. For obvious reasons they are unwilling to give publicity to their project at this stage, but the prototype model is expected to be on the road within 18 months.

ONE OF ISRAEL'S BIGGEST disappointments during the war was Britain's "neutrality," its cancellation of existing contracts, and refusal to supply tank parts which had been contracted and paid for. The result is going to be a new, hard look at all Israel orders and purchases from Great Britain. There is a movement to cancel tens of millions of dollars of existing Israel purchase contracts.

WHAT U.S. SENATOR requires a \$2,500 fee for appearing before Jewish audiences and a commitment to raise \$100,000 for him should he elect to run for the Presidency?

LAPIDOT WILL DRILL for oil in the Judean desert, not far from Jerusalem. An American firm had drilled in the area some years ago when it was still under Jordan rule, but had no success. Israelis believe the Americans did not go deep enough.

KURT WALDHEIM'S diplomatic faux pas in not donning a yarmulke when he entered the Yad Vashem memorial in Jerusalem has been pardoned on grounds of ignorance. Not so Yitzhak Ben Aharon's refusal to put on a cap during funeral services for the late Avraham Harzfeld.

Peace Distant: Hebrew U. Prof.

INDIANAPOLIS — The view that a peaceful settlement of the Arab-Israeli conflict is out of the question now was voiced by Dr. Moshe Ma'oz, of the Hebrew University.

Speaking to the Indianapolis Council on World Affairs, he said, "An Arab country isn't supposed to make peace with an enemy; a truce is O.K., but not peace." He added that hawks have taken over Israel and their position has hardened, but said "the Arabs are not to be trusted."

THERE ARE SOME SIGNS of optimism though Israel holds the Third Army as a bargaining piece in the chess game. And with the exception of some Anglo-Jewish newspapers, the "Jewish reaction" has not been one of jubilation and rejoicing. The popular media portrays the Israeli as a reluctant fighter and victor. And that is good. For her most powerful weapon is her sense of humility and desiring peace with her Arab neighbors.

But what can we, as American Jews do, you ask? Well, that's a good reason for another column on the subject I suppose. But an important thing to consider is our guilt. Guilt because we weren't there. Guilt because we didn't do enough. Relief because the whole thing is settled for the time being. But then, more guilt when the next crisis happens. I remember that a woman at a Temple where a number of us spoke asked the question: "What have you done for Israel?" Well, we responded in various ways. Some talked about working on a kibbutz. Others talked about appearing in debates. But she persisted and asked, "I mean what have you really done?" It turned out that what she meant was "How much money have you given? Well, there's got to be answers other than guilt and money. But for now, I'll have to cop-out and say again that that's a topic for another column."

(Mike Tabor can be reached at Star Route, Hancock, Md. 21750.)

Conservative Resolution Would OK Women Rabbis

MONTICELLO, N.Y. — Advance resolutions prepared for consideration at the biennial of the United Synagogue here call for "the admission of qualified women to the rabbinical school of the Jewish Theological Seminary of America."

Other resolutions recommended an investigation of the high prices of kosher meat and

kosher food products, the selection of voting delegates to the Conservative convention from the lay leadership instead of the professional staffs, creation or expansion of both afternoon and all-day schools by federations, the development of joint programs by neighboring congregations wherever feasible and the merger of others into one viable congregation.

The resolution on social action opposed racial, religious, ethnic of sex quotas in employment and admission to educational institutions, whether public or private, and referred to "affirmative action programs" but not in employment or admission to schools of higher learning.

Jewish Post & Opinion

Published Weekly — \$12.50 per year
101 Fifth Avenue
New York City, N. Y. 10003
All communications involving editorial material should be addressed to 611 North Park Ave., Indianapolis, Ind. 46204. This includes letters to the editor. All circulation correspondence should be addressed to Post and Opinion Subscriber Service, P.O. Box 1086, Flushing, N.Y. 11351. Matters involving advertising should be directed to the New York office, 101 Fifth Ave., New York City 10003.
Office of publication, 611 N. Park Ave., Indianapolis, Ind., 46204. Postmasters send forms 3579 to The Post and Opinion Subscriber Service, P.O. Box 1086, Flushing, N.Y. 11351.
Known office of publication, 611 N. Park Ave., Indianapolis, Ind., 46204. Second-class postage paid at Indianapolis, Indiana, and at additional mailing offices.

WOULD ABANDON CINCINNATI SEMINARY

Reform Now In Mainstream,
Eisendrath Tells Centennial

NEW YORK — In a frank appraisal of the Reform movement in the 30 years in which he has headed it, Rabbi Maurice Eisendrath in the last presidential report he will be making, listed its failures and its unfulfilled goals before the centennial convention of the Union of American Hebrew Congregations.

AS IS the Jewish custom he listed the unrealized goals first as "the dream for example of a genuinely Jewishly literate laity, at least among the leadership of American and Reform Jewry."

the hope and dream of a Judaism so demanding, so responsive to mitzvot, to our Covenant, as to fill our homes and synagogues with the joyful noise of a generation able and willing to sate the hunger and thirst of our spiritually famished youth,

of a secure Israel warmly welcoming our Progressive Jewish movement

of an America true to its noblest values rather than sinking into the morass of moral degradation and

of an American Jewry, especially of a Reform movement, fulfillings its prophetic mandate rather than slinking to the sidelines of suburbia to let the rest of the world — the poor, the oppressed, the outcast — go hang."

IN HIS REPORT, Rabbi Eisendrath revealed his hope that the Cincinnati campus of the Hebrew Union College-Jewish Institute of Religion be abandoned. "The time has come for us to consider," he asserted, "the advisability of consolidating the four campuses of the College-Institute into at most three: in America, in the throbbing Jewish Center on the Eastern Seaboard, in the flourishing Jewish Cortex of California, and in our new center for the total Progressive Jewish movement in Israel."



RABBI EISENDRATH
... pattern for the
Conservative Movement

He then commended President Alfred Gottschalk for his "recent appointment of a task force to study the question."

AS TO ACHIEVEMENT he said Reform has "moved from being on the periphery, in both the Jewish and general arenas to a national movement known in many parts of the world, respected influential and admired. We have offered an alternative to Orthodox Judaism that has won the regard of unnumbered former Orthodox Jews who now belong to our movement. We have salvaged for Judaism thousands of young people who rejected other denominations Judaism but still wanted a Judaism that could adapt the old values to current needs. We have provided a pattern which the Conservative movement is ever more rapidly emulating, as for example, in their recent welcome though belated inclusion of women in a minyan."

He was not ignoring the specific problems faced by Reform and quoted from Rabbi Gunther Plaut's lamentation before the Convention of Reform executive directors to the effect that:

"THE BALD FACTS are that our services are poorly attended, the sense of prayer has almost entirely disappeared from our people, and no technique of education, however brilliant, will help us out of the doldrums. The traditional one-day-a-week school is all but dead, even though we do act as if it were still alive. It does not meet the needs of our time, neither does the ordinary after-school-hours Hebrew school fulfill a purpose much beyond preparing our children for the dubious rite of Bar or Bat Mitzvah."

Looking toward the future, Rabbi Eisendrath did not underestimate these problems, but pointed to moves already launched. He said:

"How great is the challenge to us that the next hundred years will disprove this Cassandra-like, yet not invalid portrait, that our Long Range Planning Committee, our Jewish Experiential Workshops, our Models for the Future Ventures will stay this deterioration and initiate ever bolder steps into the century ahead."

"CAN THESE projects make a real difference? They already have. They have brought about some fundamental changes in attitudes; they have produced some concrete changes in the personal and synagogal lives of many members, and they have deepened the relationship of rabbi to member and of member to member for many of those who have participated. Perhaps most important of all, they have begun to demonstrate that you and I and him and her — ARE capable, if only we are willing, to break out of the frantic lockstep that we so frequently refer to as 'the rat race.' We are NOT rats; we need not be trapped; and some have already proved that the only trap we have to fear is the trap we set for ourselves."

Avi Isn't Coming Back

By JUNE ELLIOT

OAKLAND, Calif. (P-O) — Our cousin Avi, 23, is one of the Israelis who isn't coming back from the war.

The first time we met Avi was in Paris — just before Rosh Hashonah. He was winding up a gay and gaudy backpacking and hostel trip across Europe with some friends from home. We had just arrived in Paris from America, and we all stayed together at the home of mutual relatives.

There wasn't time to become well acquainted. He was hurrying back to Israel to begin his reserve duty in the army. Tall, robust, and energetic, he was anxious to complete his obligation, and to begin living on his own.

WE TALKED about the army. He had been a commando in Syria and Lebanon. "If I were in the American army in Vietnam and did the same thing,

I would get \$2,000 a month extra. In Israel, I get only \$10 a month, which isn't even enough to pay for cigarettes."

But he didn't seem angry. "There will be no second world war for Jews," he pronounced. "We can defeat any army in Europe or the Middle East."

"For three years I have learned to kill. Now I want to start my life. To get married. Build a house. Raise a family."

WE WENT sightseeing together. On the way back from the Palace of Versailles we ran into a colossal traffic jam and also got hopelessly lost.

Avi stopped every two blocks to ask directions. We laughed and teased him, "How can you find your way on a battlefield if you can't even read a Paris street map?"

"You know," he said, "I thought after one month in Europe I wouldn't want to go back. But I know there is no

country is the world that is as good as Israel."

"When we are on army duty, we think there is a possibility of being killed. But we go anyway — with good nature — because we love our country."

HE PROMISED to visit us sometime in America, perhaps with his bride. "I know it's wonderful in the States," he told us as we exchanged good-byes. "But I could never make my home anywhere except in Israel."

Fulbright Deserves Medal From Russia

BROOKLYN — The suggestion that the "Kremlin should pin on your breast a special medal for doing its nefarious work in our country," was made to Sen. William Fulbright in a letter from Rabbi Theodore N. Lewis of the Progressive Synagogue here.

Cleveland Congregations
Nix Yom Kippur Sheni

CLEVELAND — Local congregations did not participate in Yom Kippur Sheni, the national second Yom Kippur, which was called by the rabbinical arm of the United Jewish Appeal and which was commemorated nationally.

Rabbi Jacob Shtull, president of the Cleveland Board of Rabbis, said that he "regretted the decision" of the national organization, according to The Cleveland Jewish News. He said

that many congregations had already participated in a variety of special services and meetings in behalf of Israel's needs.

"At this point in Israel's diplomatic crisis, I do not think we need a fast day for 'moral awakening.' It is the Arab community which has to have a 'moral awakening'... it is the Arab community which has to do the soul searching," he said.

Rabbi Brickner Quips

Rosh Hashonah Attack

Better Than Yom Kippur

CLEVELAND — Had the Arabs attacked on Rosh Hashonah, the Israelis would all have been vacationing, thus delaying mobilization, Rabbi Balfour Brickner quipped at the Israel bond meeting here. The director of the Commission on Interfaith Activities of the Reform movement said one of the two mistakes the Arabs made was to launch their sneak attack on Yom Kippur when

every Jew could be located in his synagogue thus enabling mobilization to speed up.

The second mistake the Arabs made was not to consider Israel's second army, the American Jews, he said, according to The Cleveland Jewish News. The second army responded magnificently he added. "We had no choice. It is our responsibility to our mishpocha. On our front, we are the shomrim, the watchmen."

So Says Israeli Chief Justice

Silence Of Rabbis Of The Day
On Jesus Perpetuated Deicide

SAN FRANCISCO (P-O) — The silence of the rabbis of the time, and the banning of the reading of the New Testament were blamed in part for the perpetuation of the deicide myth by Dr. Haim Cohn, Chief Justice of the Israel Supreme Court.

Dr. Cohn, whose book "The Trial and Death of Jesus" was recently published in English, spoke to a capacity audience at Congregation Beth Shalom here.

THE ISRAELI jurist pointed out that had the rabbis read the Gospels, Jewish scholars and historians familiar with the Roman law of the time and the laws governing the Sanhedrin would have immediately disputed its contradictory statements.

Drawing on Roman and Jewish Law as well as the inconsistencies in the Gospels, Dr. Cohn acknowledged the possi-

bility that the High Priest called together the 71 members of the Sanhedrin but, if true, it was done in the hope that Jesus would deny the Messianic pretensions which made his crucifixion inevitable under Roman law. Witnesses were found who contradicted and thus nullified each other but when Jesus refused to deny he was of the Kingdom of God, the High Priest rent his clothes in grief, proving that the Sanhedrin did everything possible to save the life of Jesus.

DR. COHN emphasized that it is improbable that the Roman Governor, Pontius Pilate, would have considered the pardon of Jesus or any other political prisoner and, most certainly, he would not have allowed the "peasant" Jews to decide on who should be pardoned. Furthermore, he pointed out that the multitudes who cheered Jesus upon his arrival in Jerusalem were Jews desperately seeking Messiah. There is no reason given for the sudden turn against him on the following day when supposedly the same multitudes cried "Let him die!"

The internationally renowned jurist who presided over the Eichman trial concluded that the myth was obviously originated and perpetuated to rid the Romans who were converting the Christianity of guilt and to discredit the Jews.

BY THEIR SILENCE, Jews accepted the responsibility for the death of Jesus, needlessly suffering 1940 years of pogroms, culminating in the Nazi Holocaust, he concluded.

Rabbi Hopes Words About Jews Were Really So

SPRINGFIELD, Mass. (P-O) — The opinion about Jews expressed by the Rev. Francis A. Duch in a letter to the New London, Conn., "Day" was called to the attention of Rabbi Jordan S. Ofseyer, here, who expressed the wish "halevai" — I wish it were true.

The New London clergymen took the occasion of the High Holidays to state that "The Jews are the envy of all religious and serious-minded men. One must admire the love they have for one another and each other."

Rabbi Ofseyer wrote in his Beth El Bulletin, "I pray to God that we Jews do soon fully become what the esteemed Reverend Duch believes that we already in fact are."

The full text of Rev. Duch's letter reads:

To the Editor of The Day:

On Wednesday, Sept. 26, at sunset, Jews all over the world will gather in their synagogues to begin their new year religiously, prayerfully and spiritually.

Contrast this pattern of human behavior with the self indulgence with which New Year's

Eve is celebrated by the non-Jewish world.

The Day of Atonement will begin at sunset October 5. A 24 hour fast from all liquid and solid foods will be the profoundly religious discipline of every Jew. Wrongs will be denounced, amends will be made and resolves will be scrupulously adhered to.

How different is the world's celebration of Mardi-Gras and Good Friday.

On Passover the Jewish families gather at the table with reminders of their sufferings by consuming bitter foods and then sweetened with palatable comestibles to remember that to serve the God of Moses, Abraham, Isaac and Jacob is to enjoy peace and happiness in this earthly life.

Compare this celebration with that as we know it at Easter and Christmas tide.

All other minor holy days of the Jews are home and synagogue centered.

The Jews are the envy of all religious and serious-minded men. One must admire the love they have for one another and each other.

Dispersed all over the world, segregated,

despised, persecuted, exterminated, excluded but, we must admit providentially, they live on. Wherever two or three of them gather, immediately a synagogue is established and their ancient prayers of the Patriarchs the Psalmists and the Prophets arise heavenward.

They are truly a theocratic nation. Acknowledging only one dominion, only one rule, one kingship namely that of God. As to the governments in the land they happen to reside under, they adapt themselves well.

May they persevere and, through their children, perpetuate their religious traditions, charity and culture.

In bereavement the Jews respectfully, reverently and prayerfully consign the bodies of their loved ones to the earth and for weeks and even months the relatives gather in their home or synagogue for fervent prayers. There is no competition or display of splendor there.

REV. FRANCIS A. DUCH

Pastor Emeritus
Our Lady of Perpetual Help Church
New London, Conn.



Recommended by America's Leading Orthodox Rabbis

DAVID ROSNER'S STERLING

\$16 Per Person Double Occup. Nov. 20 to Dec. 12 70 Of 148 Rms.

STERLING
HOTEL • POOL • 200 FT. BEACH

Calorie and Salt-Free Diets
UNSURPASSED STERLING MEALS
Day & Nighttime Supervised Activities!
WRITE OR PHONE FOR BROCHURE

100% Centrally heated & Air-conditioned
Constant Rabbinical Supervision Machgiach on Premises

N.Y. Off: 757-8536 or Dial Direct Free 800-327-6642

Sterling Quality is Supreme
RENOVED FOR KASHRUTH AND QUALITY
COLOR TV IN EACH ROOM

On the Ocean at 67th Street, Miami Beach, Florida 33141

KOSHER HOTEL MARSEILLES

\$10 daily per person double occupancy 8 OF 113 ROOMS TO DEC. 15

Includes MODIFIED AMERICAN PLAN
full breakfast and deluxe dinner
FREE: 21" TV IN EACH ROOM
Swimming Pool, private Sand Beach, Full-Time Machgiach Entertainment

\$16.50 Per Person, Double Occupancy 6 OF 113 ROOMS DEC. 15 TO JAN. 15
INCLUDES Complete Breakfast, Dinner & New Year's Eve Party
KIDS FREE under 10 IN SAME ROOM—MEALS EXTRA

Call Free—Dial Direct
800-327-1648
New York Office: 896-1111

Oceanfront at 17th St.
MIAMI BEACH, FLA.

REVERE HOTEL

On the Ocean
1100 Ocean Drive
Miami Beach

- Pullmanettes
- 100% air conditioned
- Full Hotel & Maid Service
- Apartment house facilities
- elevators

Weekly, monthly or seasonal. Call or write for brochure and rates.

305-538-0731

All Rooms OCEANVIEW OR OCEANFRONT

SEA GULL

\$14 daily per person double occ. to Dec. 19 *12 of 150 rooms

GLATT KOSHER MEALS
Call TOLL FREE 800-327-8161
New York Off. 246-0127
MURRAY ENGEL Gen Manager
On the Ocean at 21st St. Miami Beach

- SUNNY HAVEN
- SEA-SHELL
- SOUTH HAVEN

ENTIRE SEASON
from **\$595.** to NOV. 1 to MAY 1

1 Bk. to Ocean 410 Collins Ave.
MIAMI BEACH, FL. 33139

For Your Most Exciting FLORIDA VACATION!

Enjoy all the OCEANFRONT FUN at the PLAZA on the World's Most Famous Beach



Only 90 minutes from the Magic Kingdom of Disney World

Vacation in Informal LUXURY
Here you will have your most thrilling fun-packed holiday. Carefree resort living... casual attire at all times. Over 6 acres of pleasure facilities overlooking 1,000 feet of ocean beach plus these attractions: Heated Olympic Swimming Pool, tennis court, basketball court, putting green, miniature golf, shuffleboard, free indoor and outdoor parking, all new restaurants and lounges, rooms, efficiencies and apts.

See ALL the sights
Visit Disney World, Marineland, Cape Kennedy, Silver Springs, Cypress Gardens and St. Augustine

Write or phone now for illustrated brochure and special package plans including DISNEY WORLD

Complete Convention and Meeting Facilities

The Plaza Hotel • Motel

600 N. Atlantic Avenue, Daytona Beach, Florida 32020 • Dept. RTA
Phone 1-904-252-4711 70

Send information.
NAME _____
ADDRESS _____
CITY, STATE, ZIP _____
ARRIVAL DATE _____ DEPARTURE DATE _____

DAYTONA BEACH • FLORIDA

The MULTI-MILLION DOLLAR KOSHER CROWN

HOTEL
Completely Air Conditioned and Heated
Miami Beach's Number ONE KOSHER HOTEL

FIRST in Service
FIRST in Hospitality
FIRST in Entertainment
GLATT KOSHER CUISINE under supervision

NEW HEATED POOL
Reserve Now For Your Vacation at the Largest and Newest Oceanfront Kosher Hotel, With Every Modern Facility for Your Enjoyment. Daily Synagogue Services. SHOWTIME NIGHTLY AT THE JOLSON CORNER

Opening Nov. 20th
Enjoy Your Winter Vacation With the BERKOWITZ Family Special Rates for LONG STAYS
Color Brochure & Rates On Request

For Reservations CALL TOLL FREE
800-327-8164
N.Y. Office: 586-6266
FULL OCEANFRONT BLOCK
40th to 41st Streets
MIAMI BEACH, FLA. 33140

IT'S A GREAT KOSHER HOTEL ... you'll love it!

GLATT SCHECHTER'S **CARIBBEAN** STRICTLY KOSHER HOTEL

- HEATED SWIMMING POOL
- PRIVATE BEACH & PATIO
- FREE PARKING, ENTERTAINMENT
- SUGAR, SALT & FAT FREE DIETS
- OCEANFRONT SYNAGOGUE
- TV & Radio in All Rooms
- Air Conditioned and Heated

DIAL DIRECT FREE
800-327-8165
OR SEE YOUR TRAVEL AGENT

Entire oceanfront block
37th to 38th St. MIAMI BEACH
Phone: (305) 531-0061
SAM SCHECHTER, Owner-Mgr.

The Friendly ...

COPACABANA INN

on the ocean
3611 Collins Ave.
Miami Beach

- Deluxe Rooms
- TV in every room
- 100% air conditioned
- Private Beach & Pool
- Free Chaise Lounges

or write for brochure and rates. call or write for brochure and rates.

305-531-5301

BANCROFT HOTEL & MOTEL

Oceanfront at 15th St.



The Choice is Yours!

TWO LUXURY OCEANFRONT RESORTS ON MIAMI BEACH

- Fully Air Conditioned
- PRIVATE BEACHES
- Oversized Pools
- Solariums
- TV in every room
- Free Parking
- Maid Service
- One block from famous Lincoln Rd
- Near Shopping and Restaurants
- Planned Entertainment
- Full Pullmanettes
- Hotel Rooms and Light Cooking

SPECIAL SEASONAL RATES

For further information and brochures write to either hotel.

The WHITE HOUSE
HOTEL & APTS.
Ocean Drive at 15th St.
Miami Beach, Fla.

UNDER OWNERSHIP/MGMT. OF BAUMRIND & EHRENREICH

Metzenbaum May Get Saxbe Post

Howard Metzenbaum, Democrat, Cleveland Jewish millionaire and weekly publisher, will likely be named U. S. Senator from Ohio to succeed Senator William Saxbe (R), who has accepted the position of U.S. Attorney General by appointment of President Nixon. Ohio Republican leaders would hate to see Gov. John J. Gilligan name a fellow Democrat, Metzenbaum, to the Senate giving him a head start for the post in the next senatorial election. Both Metzenbaum and John Glenn, pioneer astronaut, have indicated their intentions of running in the Ohio Democratic primary for the senatorial post. Glenn refused to be bought off with an offer of the lieutenant governor nomination.



HOWARD METZENBAUM

How To Identify With Israel

The astonishing comment that "Israeli dance is much more popular in the United States than is Israel," was made by Fred Berk, of New York, known affectionately as the "king" of Israeli dance in the U.S.A. Head of the Folk Dance Department of the Zionist Youth Foundation and of the Jewish Dance Division of the Y.M.Y.W.H.A. in New York, Berk was on his tenth visit to Israel earlier this fall to collect new material for his folk dances. He told Dora Sowden, of the Jerusalem Post that the dance provides an easy link between Jewish youth and Israel. At Brooklyn College where he gave a course, he found that "90 per cent of the students said they were taking it because they wanted to identify with Israel." Some of Berk's "Israeli" dances have been so successful that they have been "fed back" to Israel.

Jaworski's Grandparents

Leon Jaworski, the 68-year-old Texan who has been named by President Richard Nixon as special prosecutor of the Watergate investigation is the grandson of Jews, but was brought up in the Christian religion of his parents. His background parallels that of Sen. Barry Goldwater, who was a presidential candidate. Jaworski's father was an evangelical minister. He succeeded Archibald Cox, and was president of the American Bar Association in 1971-72.

Molly Picon's New Role



Molly Picon

Molly Picon, darling of the Yiddish theater for half a century, has a new role that might cause her rabbi to bite his lip. Martin Erlichman, namesake of Nixon's ex-domestic affairs chief and long a manager of Barbra Streisand, has hired Molly to play Mother Cherry, a madam, in "For Pete's Sake." Molly was worried about what playing a harlot's manager would do to her image but was told nothing could destroy her good name among theater goers.

Reunion In Los Angeles

When Los Angeles printer Samuele Stebb, who had come to the United States from Baku in South Russia in 1913, had need for a commercial photographer, he was referred to Greg Wenger, who in the course of the conversation remarked that his wife was from Baku. One of the relatives that Stebb had left behind was his five-year-old niece, Luba. Wenger's wife, it turned out was the daughter of Luba. The ensuing conversation brought out that Luba too was in the United States, now Mrs. Milton Scheinberg, of Rochester, N.Y. A reunion party took place last month in Los Angeles.

Hora Danced In The Department Store

In addition to donating 20 per cent of all of its Israeli merchandise sales to the Jewish state, it was revealed by Bess Meyerson at the gala pre-opening of Bloomingdale's Israeli Quarter — arts and crafts — that the New York department store had voluntarily shipped vital supplies to the Israeli war front. Invited guests were members of the American Israel Culture Foundation — after hours at the store — where Dr. Bernard Mandelbaum, new prexie of the Foundation spoke, following a touching talk by Mrs. David Rivlin. Perhaps for the first time a Hora — with some 50 of the 300 guests — was danced in a department store anywhere! Interestingly, when no one came up with a ticket for a TV color set, it was donated by Bloomingdale's to a soldiers' hospital in Israel. Among VIPs were Joseph Mazer, the paper king, Histadrut's Nahum Guttman, Soviet Jewry's Jerry Goodman, B'nai Zion's Harold Bernstein and Hadassah's Lenore Kahn.

Reunion With The Torah

When Temple Emeth, of Teaneck, N.J., announced that a Torah scroll salvaged from the synagogue in Pilzen, Czechoslovakia was to be presented as a gift from its Brotherhood, one of those who hastened to make himself known was William Herc, of nearby Bergenfield. He told Rabbi Louis J. Sigel that he had read from the self-same Torah 50 years

ago in his native Pilzen on the day of his Bar Mitzvah, according to The Jewish Standard. Herc recalled that he had attended services with his father and grandfather as a child in the town which numbered 5,000 Jewish residents, but now counts only 40. From Pilzen, Herc found his way during World War II to Shanghai, as did many other Jews. Returning to Czechoslovakia he found all his family had perished at the hands of the Nazis and his boyhood synagogue transformed into a warehouse. He came to the United States four years ago.

Katz At Peak Of Career

Artist A. Raymond Katz, whose first introduction to the American Jewish Community was in his exquisite and highly imaginative use of Hebrew letters as basis for colorful paintings, is having his first one-man show of his stypol mixed media works at the Barney Weinger Gallery in New York through November. He has pioneered in so many areas of painting that he eludes classification in any particular style or medium. The former Chicagoan, who now makes his home in New York, became a muralist at the urging of Frank Lloyd Wright and was one of nine artists named to paint official murals for the "Century of Progress" in Chicago where he also won first prize for the World's Fair poster. His Ten Commandment frescoes in the Loop Synagogue in Chicago have been universally praised. He also has collaborated with architects in mosaic, stained and carved glass, fresco and graffiti work. His works have been exhibited in most of the major museums.

Goldmann Optimistic

Guarded optimism about the chances of a Middle East settlement was expressed by Nahum Goldmann on his arrival in Israel for a 10-day visit. He told reporters that he was more optimistic now than in the past. He said he would have rushed to Israel sooner but had been requested by Finance Minister Pinhas Sapir to remain in Europe to talk to diplomats in several capitals. He added that he would be seeing U.S. Secretary of State Henry Kissinger "and other persons" after leaving Israel. He is scheduled to deliver a principal address at the centennial convention of the Union of American Hebrew Congregations in New York.

Kreisky's Brother

Chancellor Kreisky, the Jewish prime minister of Austria who has ordered the Schonau reception center in Vienna closed down, has a brother living in Jerusalem who immigrated to Israel 38 years ago and is said to be a lonely eccentric, living in a dream world. An Orthodox family looks after him because he is unable to work regularly and consequently does not have the wherewithal to live properly. His resemblance to his brother is striking.

Sermon Of The Week

Ayl Moley Rachamim or Oil Moley Rachamim? — Rabbi Joseph Potasnik, Mount Sinai Congregation, Brooklyn.

Quotation Of The Week

The Seminary has thus been privileged to don the mantle worn in earlier ages by the great academies of Sura and Pumbeditha, Bari and Otranto, Cordova and Lucena, Spire and Worms, Volozhin and Slobodka. Like them, it has preserved the legacy of the past and translated its values into guideposts for the present. Like them, it has cultivated learning with a view to molding character. Like them, it has cultivated a classical Jewish idiom, and posture but one that bears the unmistakable stamp of the larger milieu in which it functions. It is an American Jewish culture that has been emerging from its halls. But unlike the ancient Jewish academies, and in company with the halls of learning of our free society, our Seminary has sought to examine the past critically and by the canons of dispassionate scholarship pursued in all great universities of our society. It has done so out of the conviction that only through unflinching confrontation with the truth and only with penetrating critical examination of its sacred tradition can it best serve its own constituency, the Jewish people, and humanity at large in a world seething with change and with challenge to the pillars of classical faith. The impressive record of this Seminary's achievements has not lacked for a fair share of agony and frustration. During the process of adjustment to the unprecedented situation in which the young Jewish community of America found itself, neither the professional nor the lay leadership was always sufficiently seasoned or bold to venture the investment of human effort and material resources commensurate with the vastness of opportunity as well as challenge. But we are now beyond the stage of the awkward adolescence which has characterized much of the collective Jewish activity in modern times. We have matured sufficiently to concentrate on the style and quality of life we now must cultivate if we are to attain the healthy individual, family, communal and national life we seek; and we have, accordingly, attained the stage where the role of an institution such as this can hopefully be articulated with greater clarity and confidence. — Dr. Gerson Cohen in his inaugural address as Chancellor of The Jewish Theological Seminary of America.

Rabbis Work Overtime In Chupas

TEL AVIV — Now that hostilities have ceased, weddings postponed by the fighting are being held around the clock as bridegrooms are getting leaves to come home and be married. To take care of the crush, the Religious Council decided to extend the hours when weddings were performed. In the case of brit milah, or circumcision, a team of five rabbis are making the rounds of hospitals to perform the ritual for mothers whose husbands are on duty.

A.S. Slurs Painted On Toronto Walls

TORONTO — Although police have no definite policy on painters of anti-Semitic slogans on walls and other places throughout the city, Jewish paint squads have been making the rounds blotting them out. One group is from the B'nai B'rith and the other from the Jewish Defense League, according to The Canadian Jewish News.

Metro police sergeant George Crowe said that painting of anti-Semitic slogans is not an arrestable offense. Only in the case of private property can the owner bring a charge. He added though that any police officer finding anti-Semitic slogan being painted would take some action, although he said what action would be left to the individual officer.

WE BUY ISRAEL BONDS BEST PRICES PAID ANY QUANTITY

TRANSMITTAL SECURITIES
80 Wall St., N.Y.C. 10004
Phone (212) WH 4-0997

MPLE ISRAEL • CONG. AGUDAS ACHIN
TH EL • SHAARE ZEDEK • B'NAI JACOB
TH MEDRISH HAGODOL • TH ELON
ISHEI SFARD • CONG. • SHLOM
ERETH ISR' • MUNAI
HIT H' • all agree ...
ZIONTALIS
means quality
ISHEI YON • ISRAEL
ONGS OF AB • TEMPLE BETH EL
ONG. AGUDATH • AEL • SINIA TEMPLE
EMPLE B'NAI BRITH • ANAVATH ACHIN
ISHEI EMETH • CONG. ATERETH ZION

Bronze Yahrzeit Memorial Tablets
A New Source Of Revenue For Your Synagogue
Architectural Bronze & Aluminum Corp.
3638 W. Oaktown Skokie, Ill.

The Best Reason For Buying a New Ziontalis ...
... Because You Care.

Israel's Bargaining Position

It is clear that in all the negotiations now going on and in the future, the question will be how much will Israel yield?

In other words, only Israel will be asked or made to make concessions. So the real question will be how little Israel can concede at this time in order to achieve what she wants most — which is recognition by the Arab nations and the possibility of a lasting peace.

For anything less, Israel should not be asked to move.

That Golda Meir extended her stay in the United States is either a good or bad omen, and the chances are that she stayed in order to stress that her country could not acquiesce to the demands being made by the Arab nations.

Golda is no mean bargainer, nor for that matter is Henry Kissinger. But it behooves Israel, it seems clear, to buy as much time as possible. There is almost no chance of a resumption of hostilities, since Israel holds her fingers on Cairo's throat. America already had made her position known on the question of Arab oil, and any Russian threats will only earn her animosity in the world community.

There is no question but that Israel will have in the final stages to make the concessions, but in return she must gain what she needs. The give-and-take stage is not now; it will take time for the Arab leaders to recognize that they continue to deceive themselves while they practice deception on their peoples. Until that point is reached, Israel can only harm her chances by rushing into any deal.

When The Messiah Will Come

At the three important conventions all in the space of one week (the Council of Jewish Federations and Welfare Funds, in New Orleans, The Union of American Hebrew Congregations in New York and the United Synagogue at the Concord) there will be excitement and interest as subjects which concern the American Jewish community are discussed. Although the programs for the conventions were prepared prior to the outbreak of the Yom Kippur War, the added ingredient at all the conventions will be the needs arising out of the latest Israel-Arab military confrontation.

Yet the programs of all three conventions, without exception, treat the symptoms of our problems not the underlying causes. Whether intermarriage, anti-Semitism, lack of attendance and interest in services, etc., etc., all are on the periphery of Jewish life, not central to it.

If one needs a clue that will tell them when the American Jewish community has come of age, it will be when our national conventions will be overwhelmingly concerned with Jewish education — not necessarily our religious schools, not precisely our day schools, but education in its broadest context — knowledge of Jews and Judaism.

The editorial below was written for last week's paper, but was crowded out by lack of space. Since it was composed, the Yom Kippur Sheni was announced and celebrated Sunday. However the editorial's thrust is still valid. Yom Kippur Sheni was a device aimed to some or a large extent at fund-raising. It was promulgated by the United Jewish Appeal, not by any of our rabbinical bodies or leaders.

Services Of Thanksgiving

We doubt that any will be held, but we believe it indicates something about the state of our rabbinical leadership at this point if congregations do not hold special prayer celebrations of thankfulness for the end of hostilities in the Middle East.

This is not a question of whether or not one is observant. It is an occasion when we show our humility, which is not specifically or solely a religious attribute.

For some the victory of Israel will be interpreted as a power greater than human, and for others it may be humans rising to great heights, but whatever one's analysis of the events, the synagogue is the place to which to repair to consider them.

We wonder why we permit secularism to dominate and then when an occasion falls into the laps of our synagogues, they are found wanting.

The Jewish Post and Opinion

101 Fifth Ave., New York, N. Y. 10003 989-6262
Single copies 25c; Back issues over 3 months old 50c
All editorial correspondence should be addressed to the
Indianapolis Office, 611 North Park Ave. 46204

Subscription price \$12.50 per year
GABRIEL COHEN, Editor and Publisher
CHARLES ROTH, Executive Editor

Chicago Jewish Post and Opinion 72 11th St., Chicago, Ill. 60605 HARRISON 7-2086 — Indiana Jewish Post and Opinion, 611 N. Park, Indianapolis 46204, Ind. MELORE 4-1307 — Kentucky Jewish Post and Opinion 1551 Bardstown Road, Louisville 40205, Ky., 459-1914 — Missouri Jewish Post and Opinion 8235 Olive Blvd. St. Louis 63132, Mo. WYDOWN 3-2842 — Israel Office, Gubriel Roos Manager Gileadi Rd. Beit Roos, Talpith Jerusalem Telephone 26 25 19.

The EDITOR'S CHAIR

Our former managing editor, Moshe Kohn, who is now a principal in the editorial department of The Jerusalem Post, has sent us the following heartfelt piece. He wrote it on Sunday, Oct. 14 when the outcome of the war was in doubt, — at least to us here in the United States.

Moshe was our managing editor in Indianapolis for a period of about five years. His son, Michael, who was born in Indianapolis, is a paratrooper with the Israel Army.

By MOSHE KOHN

Now it can be told. Rather, it has been told. Events have spoken. Despite the best efforts of the Anti-Defamation League and all the other Jewish "defence" organizations all over the world, the naked truth now is — as we always have been told it will — out. And that truth is:

The international Jewish conspiracy exists.

Oh, perceptive people saw hints of the truth before. In the days of the Six Day War, for example, when the Jews of Israel and all other Jews closed ranks as we apparently never before had done in readiness for self-sacrifice and mutual devotion in a struggle which — it could not be concealed — Jews everywhere saw as their own. The mask behind which many of them had been hiding — the mask of super-loyalty to their adopted Diaspora motherlands to the exclusion of any overt affinity to their Jewishness — dropped, sometimes by their own action, sometimes without their realizing it but also without their regretting it.

The Six Day War over, some of us suddenly felt naked and chilly without our masks and we immediately set about trying to deceive the world again, to pretend it all hadn't happened. In Israel we resumed some of our old internal acrimonious political, social and religious quarrels. In the free Diasporas (the Jews of Russia didn't yet realize — and apparently never have realized — that the pretence was over), our brethren went back to their old battles over an hour more or an hour less of Jewish education for their children; a dollar more or a dollar less for Israel causes; the seriousness or the ludicrousness of the "Jews for Jesus" movement; the anti- or pro- non-Semitism of "Jesus Christ Superstar;" the morality or immorality of one or another of Israel's longitudes and latitudes.

But the world was not deceived. In 1968-69, a Swiss television journalist told me: "Oh, Nasser (do you remember him?) can't be as bad as you Israelis make him out to be. If he really were that bad, you'd have attended to him a long time ago."

Russia wasn't deceived: she continued to arm, equip and train her Arab puppets. France wasn't deceived: she continued to arm her selected neutrals among the Arab states. Britain (no longer "great," alas, since India went) wasn't much deceived, either, though she continued to sell considerable arms to virtually the only Middle Eastern country that would

buy them from her, Israel; but the other day she tightened her moral-indignation and neutrality and is now sending arms only to one of the neutral Arab Trucial states and training Egyptian pilots. The Austria of the patriot Kreisky wasn't much deceived, either. And, needless to say, a growing number of African states have followed the perspicacious Idi Amin of Uganda in getting wise to us.

Only we seemed to have deceived ourselves into believing the seven-ring "Jewish Wars Circus" we were staging. We may even have managed to pull a little wool over the eyes of Egypt's Sadat and Syria's Assad, as we did over the eyes of their predecessors in 1967, who were misled into thinking that we were ripe for plucking.

I will not here repeat any of the known details — many of them already published in our press or being told verbally or being experienced in some way by every one of us — that, since Yom Kippur, have once more substantiated the theory of an international Jewish conspiracy. "Beyond all expectations," Prime Minister Golda Meir has said.

Here I should only like to express the hope that we Jews, too, like those perceptive Gentiles, will once and for all acknowledge and accept the existence of the conspiracy; that we will stop wasting all that money and energy on futile efforts to deny it and devote it all to implementing it, as we did during the Six Day War period and have been doing since Yom Kippur; and that we recognize once and for all that the conspiracy is valid not only for moments of overt and publicly recognized emergency — such obvious moments as May-June, 1967 or Yom Kippur, 1973 — but all year round till the world and our position in it change.

For the time being, the Jewish People — in Israel and everywhere else — is, as it has been for some generations, in a constant state of emergency. We have no reason to assume that when the Yom Kippur War ends, there will once and for all be an end to all the efforts at our spiritual and-or physical extermination by the forces that have traditionally not been able to tolerate our existence — the forces that find repugnant the existence of a people that carries a teaching that all humanity is one yet all men are different; that Man comes from the returns to dust but in the interim he has dignity and life has meaning.

This is the crux of the international Jewish conspiracy. This is why we are in a constant state of emergency. This is why, in nearly every generation since the Patriarch Abraham, someone who cannot tolerate difference and who cannot abide the notion that life and Man aren't absurd has arisen to try and destroy us. This is why, when the all-clear has sounded on all the physical battlefronts — may they have sounded by the time this is read — we must keep the alarm wailing inside our minds and continue to act on it as we have shown we know how to act.

Reform Is As Old As Abraham, Moses And Amos

By RABBI MAURICE DAVIS

Just 100 years ago the Union of American Hebrew Congregations came into being. This



Davis

dream of Isaac Mayer Wise began with about 28 congregations, mostly from the middle west and south. Within two years this Union founded the Hebrew Union College. Three years later, in 1878 it absorbed the Board of Delegates of American Israelites, a New York-based body, and the Union was on its way.

TODAY, 100 years later, the UAHC is 700 congregations strong, with a membership well in excess of a million.

But what is the Union? It is the collective dream of American Reform Judaism. With Sisterhoods, and Brotherhoods, and Temple Youth, and Re-

ligious Schools, and Social Action, and College Youth, and Association of Cantors, and Educators, and Temple Administrators, and regional camps, and regional councils it has become one of the most vital and vibrant forces of any religion in the world.

The Union has served its congregations in 1,000 different ways. The Union has followed its congregations into cities, and towns, and villages throughout the land. The Union had led its congregations in the direction of excellence, forever holding before them the picture of what Reform could ultimately become.

TO MAURICE Eisendrath who dreamed the great dreams of our times, the spark and the vision of the Union truly belong. He brought the Union into the big league, and he did it with uncanny vision, and with stubborn devotion, and with consummate courage.

And to the man who succeeds, Alex Schindler, we pledge our

religious friendship, our sharing, our concern. He has earned the Presidency. He deserves the Presidency. And he will do it honor.

As far as the rest of us, we know that Reform Judaism is not 100 years old. It is as old as Abraham, as old as Moses, as old as Amos.

It is the Union that is 100 years old, 100 years young, 100 years strong, 100 years wise.

AND FOR something more than a million of us, it feels very good to belong.

Phila. & Chicago Buy \$1 M, \$3 M. Bonds

JERUSALEM — The 42 American Jewish Israel bond leaders who compose the first delegation from the United States to reach Israel heard that the city of Philadelphia had purchased \$1 million in Israel bonds and Chicago was expected to announce purchase of \$3 million in bonds shortly.

Israel Is Asked To Repeat Former Mistakes

By M.Z. FRANK

October 14, 1973. 7 a.m.

Today we were scheduled to go to Sdeh Boker to celebrate Ben Gurion's 87th birthday. I did not even try to check on it. Many other events have been postponed or cancelled.



Frank

Since Yom Kippur day we have had two air raid alarms — one the other night at 4:30 a.m. and one yesterday noon-time. The war still feels far away and the air raid alarms don't seem convincing.

IT WAS DIFFERENT in 1948. Then the words of the placards that "All the land is the front and all the people the army" was keenly felt. Now you only know that so-and-so has a son at the front and so-and-so has a husband or a son-in-law at the front or is being called up.

The nights are blacked out. In 1956 they were blacked out weeks after the fighting had ceased. I recall feeling my way along the walls of the houses while walking to and from my friends in the evenings — mostly to and from the Avinoams. It was more fun then: I was younger; I was alone (my wife was

in the Bronx) and the war itself lasted only six days.

Now it is a little grimmer. But the morale of the population is high.

OVER TWO YEARS AGO we were present at a ceremony in the Negev at which young cadets were graduated as officers. The speaker was Aharon Yariv, at that time still Head of Intelligence. I featured his words at that time in this space: judging by Sadat's pronouncements, he plans to make war.

Yariv was retired since then. Only after Sadat attacked was he recalled to active service, along with other retired generals. Speaking about hindsight, Friday's "Ma'ariv" (October 12) carries an article by Menahem Beigin, from which I quote:

"On August 4, 1970 a cease-fire agreement came into force following a prolonged war to which the term 'attrition' was attached. That very night Egypt violated the agreement by bringing up ground-to-air missile batteries supplied by the Soviet Union, to the Suez Canal . . . In the course of time we fully accepted the violation of the cease-fire agreement by Egypt, which moved up Sam 2, Sam 3, Sam 6."

(Note: At first, the United States authorities which initiated the cease-fire agreement, refused

to believe the missiles had been advanced. Later they confirmed it and protested. But nothing was done to move them back. Israelis acquiesced, having at least gained the goodwill of America).

Beigin goes on:

"It was a grave matter. Now it is clear . . . how very serious and grave it was. If not for those missiles . . . the Egyptians would not have succeeded to throw hundreds of tanks over the Canal . . ."

More hindsight:

"In 1956 Israel, in the Sinai Campaign, achieved a brilliant victory and occupied nearly all of the Sinai. Under pressure from Foster Dulles, Israel was forced to retreat, on the promise that her shipping through Eilat would not be molested and her borders would be left alone. The pledge was not honored in May and June 1967. Furthermore, Dulles' conviction that Israel's retreat would advance America's interests proved to be illusory.

It was then, during the retreat, that the late Yehuda Arazi told me this meant the war would have to be fought again some day and that time Uncle Sam would take a different position.

Unfortunately, Yehuda Arazi did not live to see his words come true. He died in 1958.

The Jewish Post And Opinion

Friday, November 9, 1973

THE ECONOMIC VIEW

Staggering Cost Of Yom Kippur War Must Be Met

By SAMSON KRUPNICK

What is the total cost of fighting a "modern" war — with



Krupnick

the fantastically expensive, sophisticated weaponry of today? How is it measured — in lives lost, property damaged, loss of productivity, crops destroyed, towns devastated, human beings killed, maimed and permanently damaged physically and psychologically.

For Israel, by far the dearest and most irreplaceable losses are the men fallen in battle. In Jewish tradition a life is a complete world in itself. "Whoever destroys a single soul of Israel it is as though he had destroyed a complete world, and whoever preserves a single soul of Israel it is as though he had preserved a complete world," states the Talmud.

THIS GREAT inestimable value placed upon human lives is very poignantly expressed in the extremely special attention given the wounded in the current Yom Kippur War. Every possible first aid facility has been meticulously prepared and perfected in strategic medical centers at the battlefield to give immediate help to the wounded before they are flown inland to the hospitals whose complete staffs stand ready 24 hours a day to continue the healing process.

Doctors at Shaare Zedek Hospital told me (the same was confirmed at Hadassah Hospital) that this unique care at the front may be credited for saving many lives. Of the over 120 wounded cared for at Shaare Zedek not one was lost nor is one to be permanently disabled at this writing (the 8th day of the war). At Hadassah also where approximately the same number possibly more seriously injured were admitted a very small number of fatalities and permanent disabilities occurred. Thus, the inevitable casualties

that we have suffered, by warm, patient capable, immediate and efficient care have been held down to a bare minimum.

CLEARLY, the human material that we possess is our most valued and cherished asset and thus our greatest element of cost in the current war. It follows then that unless this human element — the Israeli pilot, the parachutist, tankist, artillery man, infantry man — is provided at the precise time and in ample quantity, in perfect working order, the proper most modern equipment available, he is automatically dangerously and defenselessly exposed to the most sophisticated weaponry in the Soviet arsenal — the Sam 6, Frog Missiles and Katyushas, the mig 23s and Sukhol 20s planes and T 62 tanks, all being furnished in massive quantities

at little or no cost to the Arabs and dedicated to Israel's destruction.

It has never been Israel's defense goal to match the enemy quantitatively. That would be a fiscal impossibility. It has been, however, Israel's carefully planned training and supply program to maintain a qualitative superiority over our would-be conquerors. To a very large extent Israel has feverishly developed its own armament industry, produced its own weaponry and has with great ingenuity updated and modernized its older armored equipment as well as that captured in the Six Day War of 1967.

OVER 80 per cent of all of defense needs are locally produced. That other 20 per cent is the all important addition that Israel must have in a

steady uninterrupted flow in order to offset the latest Soviet scientific war innovations in planes, missiles and tanks constantly appearing in this theater of war. Unfortunately Israel is not fighting only the Arabs. If this were indeed so, there most probably would never have been a Six Day War nor the present Yom Kippur War.

Conceivably there might never be another war in this area. Peace could be achieved by direct negotiations. It is the sinister and callously furnished massive arms of the Soviets, their "advisers" and their "experts" in the Arab lands that endangers Israel, damages the true interests of the Arab people and blocks ultimate peace here.

UNDER THESE difficult and uncontrollable circumstances, urgent major assistance is desperately needed quickly to offset at least in part Soviet sophistication which may have in some respects outstripped the even American deterrents. In an era when a Phantom plane can cost some \$8 million, or a supertank \$800,000, when a firing of missiles can cost \$50,000, when a single rocket

firing can run as high as \$5,000 — the financial burden of even a relatively short war can be overwhelming. Finance Minister Pinhas Sapir has estimated the cost in the first six days of this war at almost \$2 billion, of which \$1 billion will be needed in foreign currency. This estimated cost does not take into account the loss of production and the very serious blow to the carefully formulated program of projected economic development for the next five years.

With each day's passing the overall cost climbs perilously and the burden for this and the coming generation becomes heavier and heavier. For Israel there is no choice. Victory is a vital necessity whatever the cost. There is no alternative and no options except in the strategy on the battlefronts. Such strategy is motivated and directed by the primary consideration of saving lives. The economic costs we will surely, all of us everywhere, bear now — as we have in the past.

Samson Krupnick can be reached at 22 Pinsker St., Jerusalem, Israel.

Church Magazine Blames Jews, Not The Russians

ST. PETERSBURG, Fla. (P-O) — One of the worst accusations against the U.S. Jewish community for its support of the Jackson Amendment denying most favored nations trade concessions to Russia has come from an independent religious journal, The Churchman, published here and reflecting Protestant Episcopal views.

AFTER STATING that "Peace-loving and thoughtful Americans are apprehensive about the House Ways and Means Committee's conditions that our country cannot expand trade with the Soviet Union until their emigration restrictions are repealed, the monthly magazine clearly blamed the Jewish minority for seeking to provoke difficulties between the U.S. and Russia."

The editorial concluded: "All of humanity should be considered in such ultimatums as are voted by our congressmen, not just a minority that says in its behalf, 'Let's you and him fight.'"

IN THE BODY of the editorial

the publication took the position that Russia was concerned by the "brain drain" of Jewish engineers, scientists, professional men and women whose education had been underwritten by the Soviet government in the belief that religion takes a back seat to Soviet citizenship."

Patrons Stay Away From Israel Film

SAN FRANCISCO — Poor attendance at the only Israel entry at the Film Festival here was blamed on fear of violence at the theatre. Despite special precautions at the showing of "The House on Chelouche Street," about half the seats were empty. In previous years the Israeli entry had to hang out the SRO sign.

Movie patrons entering the Palace of Fine Arts here were searched as if they were boarding an airplane while police combed the aisles for bombs.

Subscription Problems? Want To Subscribe?

Important notice: We must have the address label from your paper or the bill we send you in order to deal with any subscription problem or change of address. We cannot locate your record without it. (please print)

name _____
address _____
city _____ state _____ zip code _____

TO SUBSCRIBE: Mail this form with your payment and check — ☐ new subscription ☐ renew my present subscription.

SUBSCRIPTION RATES:
☐ 1 year \$12.50
☐ 3 years \$30
☐ Payment enclosed
☐ Bill me later

CHANGE OF ADDRESS: If you're moving, please let us know four weeks before changing your address. Place address label here, print your new address above. If you have a question about your subscription, place your address label here and clip this form to your letter.

ATTACH LABEL
HERE
FROM YOUR PAPER

MAIL TO: Post and Opinion Subscriber Service,
101 Fifth Ave., New York, N.Y. 10003

**Everything you should know
about the Jewish way of life.**

SHEMA YISRAEL

**A Guide to a Deeper Appreciation of the
Jewish Heritage, Past and Present
By DOV ROSEN**

Translated from the Fourth Edition by LEONARD OSCHRY

From Israel comes a work which has won such phenomenal acclaim that it has been reprinted in Hebrew five times in less than three years. It vividly portrays the spiritual roots and sources of traditions and customs of the Jewish people.

This newly-translated work is an unparalleled storehouse of authoritative information which contains everything one should know about the Jewish way of life. It graphically describes the beliefs, laws, traditions, and ethical principles of Judaism. Every area of Jewish life is dealt with, including:

THE HOME AND FAMILY — At the Entrance to the Home, Pre-Natal Education, Pre-School Education, Honoring Father and Mother, and Kosher Food.

IN STUDY AND ACTION — Students and Sages, Knowledge and Intelligence.

SABBATH AND FESTIVALS — The Day of Rest, Sabbath Lights, Sabbath Delight, The Weekly Sidrah, An Enlarged Soul, Rosh Hashanah, Yom Kippur, The Three Pilgrim Festivals, and all the other Jewish Holidays that punctuate the Jewish calendar.

IN SOCIETY AND IN PUBLIC LIFE — Love and Hatred, Cheating and Robbery, Pride and Anger, Manners, Hospitality to Guests, Charity and Free Loans, Jealousy and Honor, The Public Domain, Community Leaders, and more.

IN JOY AND GRIEF — Man Cannot Live Alone, Bride and Groom, Between Husband and Wife, Ritual Purity in the Jewish Family, Be Fruitful and Multiply, Circumcision, Bar Mitzvah, Divorce, Visiting the Sick, Dying, Kaddish and Tombstone, and more.

ISRAEL AND THE NATIONS — The Exodus, Anti-Semites, Exiled in Christian and Moslem Lands, The Holocaust, The Eternity of Israel, and Proselytes.

THE PEOPLE OF ISRAEL AND THEIR LAND — The Land of Israel, The Return to Zion, The Ingathering of the Exiles, The Hebrew Language, Illegal Immigration, War and Peace, Holy Cities, and more.

THE JEWISH HERITAGE — Noahides and Canaanites, Abraham our Forefather, Moses our Teacher, The Written Torah, The 613 Divine Commandments, The Oral Law, Halachah, Rabbinic Ordinances, Prophecy and Wisdom, The People of the Book, The Synagogue, Jewish Communities, The Calendar, The Days of the Messiah, and much more.

The author has combined Torah (Bible) with the Talmud, the two together implanting a proper appreciation of what truly constitutes Judaism. This work therefore is provided with a more liberal sampling of the remarks of the Sages of the Talmud than any other source material.

SHEMA YISRAEL comes in two volumes, 100 chapters cover 553 pages. It details the Jewish contribution to man's spiritual and intellectual heritage. It focuses on the almost miraculous spirit that has enabled this people to repeatedly survive the death of many civilizations, and to maintain its identity and creativity through 4,000 years. Its teachings, which are just as relevant and viable today as they were when first promulgated, justify their impact on Western Civilization.

Whether one knows little of Jewish history and content or is deeply versed in the subject, SHEMA YISRAEL will come as an amazing revelation. Because it is rich in stimulating thoughts, concepts and insights developed and practiced across the centuries, one can profit by turning to it for learning and refreshment. Its pages echo the courage, dedication, and love of life that have infused the Jewish people — and the religious ideas that have inspired them. These books should occupy a place of honor on the book shelf of every Jewish home. Two volumes. 553 pages.

**Publication Price
\$12.95**

With accolades and kudos from those who purchased the first edition of SHEMA YISRAEL we are pleased to announce a

NEW 2nd EDITION SPECIAL OFFER

With every purchase of Shema Yisrael at the regular price of \$12.95 you may purchase additional sets at \$10 each.

Send \$22.95 for your set and one gift set and we will send the gift set direct with a gift card from you.

At your bookstore or use coupon

Ziontalis Book Division
48 Eldridge Street,
New York, N.Y. 10002

Please send me a set of SHEMA YISRAEL @ the publication price of \$12.95. If I am not completely satisfied, I may return the set for full refund. I enclose \$..... as payment in full.

Also send set(s) to the attached list

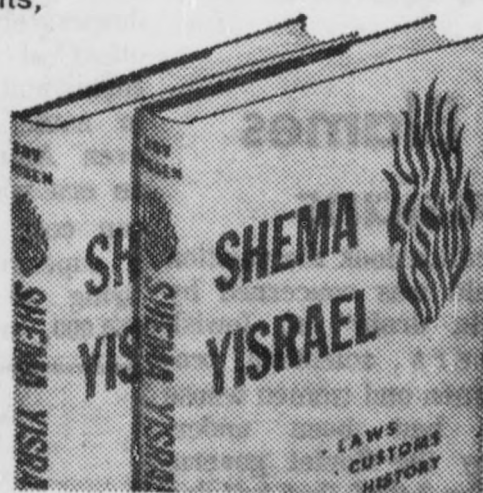
Note: Payment must be made with order. All orders shipped postpaid. No C.O.D.'s. Add 7% sales tax with orders for New York State delivery.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Offer expires December 31, 1973.



On The Synagogue Scene

Cassette Walking

(Driving) Tours Of Israel

By MYRON SCHOEN

This column is being written but one week after Egypt and Syria launched their infamous Yom Kippur attack on the State of Israel. Midst all the anxiety about the ability to ward off the invaders and regain the military initiative, there appeared a half-page ad in the New York Times by the major tourist agencies urging people to put off, but not to cancel their reservations for trips to Israel.



Was it mere commercialism that prompted that ad? Or, was it an expression of faith that Israel would soon overcome the invading forces and the tourist flow would resume? Hopefully, it was the latter and in the same spirit and faith this column will review "Israel in Sight and Sound."

MOST TOURISTS go abroad on package deals that include transportation, lodging, and a pre-arranged series of sight-seeing rounds by bus with a local guide. It is certainly the least expensive and in many ways the easiest way to get around and see the highlights of any country or city, particularly Israel. However, there are some trippers like my wife and myself who prefer to be on our own and find the cassette walking tours such as sold by Pan American Airways a better way to explore the byways of strange cities and to get to know its people.

It was with this in mind that I approached the Israel trade people in New York to inquire whether they had "walking tours" with cassette recordings of the major cities and historical sights of the land of Israel. Soon thereafter I received a letter from Tape Tours (Israel) Ltd. in Jerusalem advising that they had a special series of 25th anniversary set of cassette recordings illustrated with beautifully photographed color slides covering the length and breadth of the land.

AS THE LITERATURE which accompanied the two slide sets and the hi-fidelity cassette indicates, "the series is geared specially for the tourist who wishes to take home a souvenir of his visit to Israel to better remember in a meaningful way what he has seen." The series have been prepared in consultation with archeologists from the Hebrew University and the slides are magnificent in their authenticity as well as color.

However, their claim to "top-flight narrators and dramatic effects" is a bit overblown, for an American audience at least. The narration is in British English and it does take time for one to adjust to that aspect.

The music, too, is lacking in appeal to an American audience, at least for the cassette that I received, that covering Caesarea and Meggido. However, Tape Tours also offers cassettes and slides covering "Jerusalem and Its History"; "Jerusalem — The Temple Mount"; "Down To the Dead Sea — By Way of Bethlehem and Jericho" and seven others.

WHETHER there is a tourist market for the "Tape Tours of Israel in Sight and Sound" or not, there is certainly a secondary usage to which they can be put. Tape Tours cites it as a mere aside, but I think it deserves top billing. "Educators and students will find the programs useful and informative, as well as those who are interested in archeology, Biblical history and the three major faiths — Judaism, Christianity and Islam," states their literature.

Yes, these combination sets of beautiful slides and cassette recordings could prove a wonderful educational tool. Based on the one I received, limit it to the upper grades of the synagogue's school. And it would certainly be a welcome treat for any adult education class. No local source for purchase was provided but if you are interested write to Arie Geva, Executive Director, Tape Tours (Israel) Ltd., 9 Pines, Jerusalem, Israel, and ask for their descriptive literature and price list.

HAVING FAITH that the fighting will cease in the land of Israel and that tourists will once again flock to its cities and plains, I'm still plugging for some private firm or the Israeli Ministry of Tourism to bring forth walking and driving tours on cassettes. Particularly for those who, like myself, have taken the "official" and package tours, this would be an incentive to return again and again to Eretz Yisroel.

Myron Schoen can be reached at 838 Fifth Ave., New York City, 10021.

Rabbi Jacob Film

Big Hit In Paris

PARIS, France — The \$4.5 million spent on the comedy starring Louis De Funes and entitled, "The Adventures of Rabbi Jacob," were well invested, first returns from the film shows. In the first week, estimated revenue was a whopping \$523,000 as the movie opened in nine Paris cinemas and six suburban spots.

Twentieth-Century Fox is the distributor for the Gerard Oury-produced extravaganza for most nations other than outside France, Belgium, Holland, Switzerland and Portugal and has first refusal for the U.S. and Canada.

SANCTUARY RENOVATIONS AND CUSTOM FURNISHINGS

Write for illustrated folder P
Sampson Seymour Engoren, Designer
Eleven Holmes Place, Lynbrook, U.S.A. 11563

The Digest Of The Yiddish Press

Russia On Freedom In Russia

By RABBI SAMUEL SILVER
In the Forward the paper's
UN man, Shlomo ben Israel,



Silver

does a piece on hypocrisy, as exemplified by a statement issued by the Russian mission to the United Nations. Delivered by Joseph Malik, the pronouncement is a boast that Russia has ratified the convention on human rights.

Then the Soviet statement, reproduced in the Forward in the English, begins: "The citizens of the USSR enjoy the most extensive political and civil rights such as the right to elect and to be elected to the highest and local state authority bodies, and to people's courts, the right to recall deputies and people's judges, the right to form public organizations. The Constitution of the USSR guarantees the freedoms of speech, of the press, of assembly and of conscience. The personal immunity, the inviolability of the home, the secrecy of the correspondence, as well as the right to own personal property and to inherit it figure prominently in the system of rights and freedoms of Soviet citizens."

If you want a copy of this document, write to the Mission to the United Nations, 136 E.

JEWISH AUTHOR

writing on the
Day of Judgement War
wants for publication
letters received from
friends and relatives in
Israel. Letters are to be
from onset of war and extending past the cease-fire.
Letters may be written by
all ages and in any
language. Original letters
will be returned. Anonymity protected if desired.
Send copies or originals to
Box No. 2013, Jewish Post,
101 Fifth Ave, New York,
N. Y. 10003.

67th St., New York City and
ask for the statement dated No.
80, Oct. 16, 1973.

Blacks To Israel's Side

When you're in trouble you discover your friends. American Jews learned afresh that there is a sizable contingent of Negro unionists who are pro-Israel. At the height of the Yom Kippur war a full-page ad in the New York Times proclaimed the support of a large number of black labor leaders.

The Forward's I. Fogel gives major credit for that to Bayard Rustin, the executive director of the Randolph Institute (which he says is an analogue of the Jewish Labor Committee). Fogel also praises Herman Badillo, the New York Congressman of Puerto Rican extraction for his yea-saying to Israel.

In the light of the feeling that there is conflict between Jews and Negroes, it was good, declares Fogel, to learn that the old alliance between blacks and Jews is still mighty strong.

Rabbi Sam Silver can be reached at Temple Sinai, Lakeside Drive, Stamford, Conn. 06903.

Times Critic Hails Yiddish Play

NEW YORK — Is the Yiddish theatre a bygone art?

Critic Richard F. Shepard of The New York Times answers by urging readers to "get down to the Eden Theatre on Second Avenue . . . and see one of the more lively shows in town, 'It's Hard To Be A Jew.'"

"Despite its disquieting theme," wrote Shepard, "this is very much a bouncy, tasteful comedy toward which no one need condescend."

Shepard praises Joseph Buloff, who plays the leading role as "marvelously funny in traditional Sholem Aleichem style, as the harassed, proud, sceptical, impoverished father who is often reduced to expressing himself in silent prattle sustained by eloquent gestures of the hand."

TORAH THOUGHT

By Z. A. Hilsenrad

Of the most confusing manifestations in this confused age is the area of semantics. Beautiful words are used to camouflage the most abominable abominations. How hypocritical and false is the use of the word "gay" to designate an unnatural lust which the Torah considers controllable, and decrees death for those who practice it? How inviting it sounds to opt for gay, which translates to joyous, light-hearted as "when hearts were young and gay?"

A marriage contract in which each spouse agrees in advance that the other may commit adultery — another capital offense under Jewish Law — is dubbed an "open marriage." Who wants to be hemmed in instead of open, a word meaning accessible, unrestricted, candid, etc.

SEVERAL MONTHS ago the Sunday New York Times carried a feature article about what it called "Group Sex" clubs to which married couples belong. A more appropriate name would be "Group Adultery Clubs." But that would sound too ugly so the more innocuous term is employed.

And what about co-ed dormitories? Since equality of the sexes in every sphere seems one of the primary goals of our society, co-ed dormitories seem so natural and right. And yet these are more telling manifestations of our decadent era as it is a convenient and inviting means to licentiousness.

The mere fact that the above — and there are many, many more — are deemed "fit to print," by the mass media, takes them all out of the unmentionable subjects, and renders them fit for discussion in a decent society. Or does it? No, because the society it is our destiny to live in is indecent, and deathly sick . . . corrupt morally, ethically and spiritually.

CONSEQUENTLY parents who want to keep their children from the rottenness of our age must watch like hawks the reading matter brought into their homes, the TV programs permitted to be watched . . . and most of all, the friends their children select.

In this week's Torah portion we learn how one mother — our primary matriarch Sarah — deals with the latter danger. "And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham mocking." (Genesis 21:9) This derisive laughter of Ishmael immediately alerted the ever alert Sarah. For Rashi interprets the term "Metzachek" as denoting idolatry, immorality and murder. How keen Sarah's mother instinct was we can easily assess because G-d concurred in her seemingly harsh decision to banish both Hagar and Ishmael.

IF WE WANT to rear children from whom we may derive as much nachas, genuine joy, as Abraham and Sarah derived from their son Yitzchok, we must be as alert, and resolute as our mother Sarah was. The age it was her destiny to live in was also steeped in cor-

Your Name

By NORBERT PEARLROTH

Dear Mr. Pearlroth: Our family enjoys reading your column every week. It is our hope you can throw some light on the meaning of my father's family name. From passport records this information was gathered. Jacob ZEGELBAUM of Czystew, Poland. Thank you. Audrey Hitman, Hamonton, N.J.



Pearlroth

Zegelbaum is a Polish phonetic version of Siegelbaum. You may disregard the "baum" part of the name as merely a meaningless appendage. The Siegel of the name is really Segal which represents the two words of the title SEGAL Leviyim (Deputy of the Levites). Your ancestor who took this name in 1796 was undoubtedly a member of the tribe of Levy.

Dear Mr. Pearlroth: The name that I am interested in is UREVITCH. Although it is not my family surname, the bearer has made various allusions to his ancestry and I wonder if the name could ever have been used in a Jewish domain? Any clues to its origin would be very much appreciated. Sincerely, (Mrs.) Herbert S. Friedman, Albuquerque, N.M.

Urevich (pronounced Yurevitch) is a family name of geographical origin. It is derived from the name of the town of Jurewicze, population 900, located in the government of Minsk in White Russia, where the family most likely originated. You failed to state the town and country of the family's origin, thus handicapping all further elaboration.

(Do you want to know what your name means? Send all queries to Mr. Pearlroth, Jewish Post & Opinion, 101 Fifth Ave., New York, N.Y. 10003.)

ruption and immorality.

From her we can learn a tremendous lesson in how to bring up proper children who will be a credit to our people and our faith. Only a proper Yeshiva education plus a local college where the parents can

exercise some discipline may bring parents that greatest of all earthly joys — good children.

(Z.A. Hilsenrad may be reached at 529 Fifth Ave., New York, N.Y. 10017.)

PERSONALS

Here Is How To INSERT or RESPOND to PERSONALS

Jewish Post & Opinion, 101 Fifth Ave., New York City 10001

My Name Is

Address

City and State Zip Code

Please insert the attached personal in your next (1, 2 or 3) issues. I am enclosing \$2.00 to pay for each insertion. For more than 20 words, I am enclosing an additional 20c per word per insertion.

TO RESPOND

1. Fill out your name above. 2. Send 50c (in coin or money order) for each response for handling. Do not seal your responses. They will be read for language and modesty by our Personal Dept. Those deemed not suitable will be returned to the sender. 3. Each response must be in a separate stamped envelope with the Box number written in pencil.

SAN FRANCISCO, Bay Area, Palo Alto. Attractive widow, 63, healthy, peppy, would love to find

friendship with cultured gentleman. Object matrimony. Box 2010, Jewish Post, 101 Fifth Ave., New York, N.Y. 10003.

COMMUNAL NOTICES

Rates for Communal Notices

Minimum number of words - 25
One insertion \$12.50
Two insertions \$19.00
Three insertions \$27.00
Four insertions \$35.50
25c for each additional word.

All advertisements must be accompanied by remittance. If a box number is desired, add 50c for each insertion. Box numbers are 2 words. If a border around the ad is desired there is an additional charge of \$2.50 per week.

Jewish Post & Opinion

101 Fifth Ave., New York City, 10003

Telephone Number 989-6262

Positions Wanted

ORDAINED RABBI with many years experience, also cantor and teacher, seeks small community. Distance is no object. Write Box 2009, Jewish Post, 101 Fifth Ave., New York, N.Y. 10003.

BUY ISRAEL BONDS

MENORAHS

PRAYER SHAWLS

ATARAHS

PRAY WITH DIGNITY WITH ...

48-ELDRIDGE ST., N.Y.C. WA 5-8558

ZIONTALIS

TORAHS

PRAYER BOOKS

MEZUZOS

visiting with rhoda hauptman



I don't like writing about any negative aspect of our society (at least more than is absolutely necessary) but one of the things that troubles me is the matter of the Free Loader. To make myself perfectly clear, I'll spell out the symptoms. I do not doubt that each of you can add a few from your own observations.

A Free Loader is someone who feels that his presence at an affair adds so much that even when there is a charge, he tries to avoid paying it. And he is usually successful.

THIS AFTERNOON I attended a meeting of the board of a service organization. All of the money raised by this group is allocated for particular purposes. Furthermore, each of the active members accepts a personal financial obligation. Once or twice a year an affair is scheduled: either for the people the group is organized to serve, or for an annual business meeting. At most of these events, dinner or lunch is served, for which there is a charge.

Invariably, however, when notices of forthcoming events are mailed, with the charge per person clearly stated, six or eight reservations are returned without checks. What bothers me is, what are the people who reserve without paying, thinking of? Don't they realize that everyone else has sent a check? Do they imagine that, for some reason, they have been issued a pass?

THERE ARE people who go to parties for hospitalized veterans who have no reason for being there, and still have no intention of paying. They even bring friends who are, naturally, Free Loaders, themselves. You have to get up early in the morning to beat a Free Loader at his own game. He'll "send you a check" — or, he "mailed his check in, didn't you get it?" He is very thick-skinned and he is ubiquitous. It is not strange that you encounter him wherever you go, since attendance, for him, involves no cash outlay, only a little challenge to his imagination.

Not all Free Loaders are after dinners. There are more modest chislers who merely wrap up any unused dessert and take it home with them, "so it shouldn't go to waste!" There are women who place plastic bags in their ample purses and then slip a couple of rolls from the bread basket into the bags. The strange thing is that the people who do this sort of thing are not those who'd go hungry if they did not.

I'LL TELL YOU one thing: if I were going to chisel, I'd do it in a big way, with a flair. I'd never waste my time and talent on breakfast rolls or a free buffet luncheon. And I'd have too much self-respect to scrounge a free anything at the expense of a retarded child.

I fear we will always have some members of our community who believe that the rules were written only for others; that paying for tickets was something for the peasants. I resent that so great a portion of the agenda of any fund-raising affair planning is devoted to "how to collect from Free Loaders." It is bad enough that such people diminish their own dignity, but they make fellow workers suspicious of anyone who was, probably for the first time in his life, honestly forgetful in completing a reservation form.

By Dr. Rose Franzblau

Wrong Kind Of Closeness

QUESTION

My brother, 37, and sister-in-law, 35, recently separated after ten years of what seemed to be a successful marriage.

My brother always suffered from premature ejaculation. For ten years they brushed it off, hoping it would be better the next time.

The medical doctors finally concluded the problem was psychological. Both are in therapy.

MY PARENTS always dominated my brother, my father feeling he could never do anything right, my mother doing everything for him. He has continued the same pattern since his marriage.

They have two beautiful children, 7 and 8. They have been told of the separation, but cannot understand it, as their parents never argued. They miss their father desperately. My brother confided to me that he hopes they will reconcile.

MY MOTHER and I have an excellent relationship with my sister-in-law.

I am 26, and will be married within a few months. My parents were against my marriage, but have now accepted my fiancée. They tried to dominate my life, too. However, I always fought back. At this point, I am the only one my brother will confide in.

ANSWER

Sometimes, when members of a family know everything that goes on in everyone's private lives, they feel that they are a really close family.

Actually, their need to know everything indicates that they are not really close, but try to feel included and accepted by listening to all of the confidences exchanged. When they admit their own weaknesses or complain about the inadequacies of a mate, it seems like an exchange of faith and trust in each other. But it really is an exchange of disloyalties.

This "open door policy" is also a form of exhibitionism, which demands attention from one and all. But that is as far as they will go. If they solve their problems they will be seen as dull people who lead boring lives and are not interesting to be with.

COUPLES are sometimes attracted to each other by their problems. When the difficulty they have is of the same kind, it becomes an additional thing that they have in common. They look to each other, in a way, as therapists. But, when they are disappointed in themselves, they blame the other for not fulfilling their wish to bring out the best in them. For such people, going for help would mean that they no longer find the other interesting.

These people also fear that professional help will make them change, and then, appearing utterly different, and like strangers, they will drop each other.

Your brother, at 37, although married for years and having two children, is still holding onto the women in his family who, he knows, will always be there and never divorce him. Perhaps having been made to feel so inadequate by his father, he still needs reassurance from them.

THE WARM and close relationship you have with your sister-in-law puts her in the position of another sibling in the family. She tells you and your mother all that is going on in their private life and you behave like a bunch of co-eds gossiping about their dates. In wanting her son to continue confiding in her, your mother feels she can supervise him and control what he does. This is her way of holding onto him. She has not given him up psychologically, as yet.

If you and your mother really want to be of help, you must put an end to this "confidential" reporting. Their psychotherapeutic sessions must be kept

confidential if their counseling is to be effective. Otherwise, their problems will be talked about, but never resolved.

SOME PEOPLE feel that there is some kind of a stigma associated with going for psychological help.

Reporting to others what was talked about in these sessions, they tell them how normal and strong they are. When your brother or his wife begin to tell you about their sessions, you must point out that this will only delay their recovery. It is not a lack of interest, but a loving concern for them that makes you take this stand.

Only when they do this, is there a chance for a reconciliation, followed by a more mature relationship with all the members of your family.

To continue to be involved in your brother's problems could infiltrate on your own love-life, which you certainly don't want adulterated.

(Dr. Franzblau will be happy to entertain any questions from P-O readers. They should be addressed to her care of The Post and Opinion, 101 5th Ave., New York City 10003.)

Just Between Us

Up The Organization Ladder

By HELEN MINTZ

I have tripped up and down the executive ladder in my Sisterhood for longer than I care to admit.

The things I've found out about organizational work are, one, it's gratifying. Two, it gets you into a

girdle and out amongst people. Three, it gives you something else to think about besides making leftovers from scratch.

I'll never forget the year I was made recording secretary. The job qualifications were simply knowing when, "I before E except after C," came. Would you believe I raised my hand (to be excused) and cast the final vote in my favor? I think they're sorry they ever gave me the job. I recorded enough to make the Watergate tapes look like a drop in the bucket. At board meetings, I became so possessive about my notes they had to be subpoenaed before I would release them. I always thought I was amongst friends. You wouldn't believe the ruthless threats behind the coffee urn that I recorded.

THEN THERE WAS the year I was in charge of membership. That was a banner year. Women attended each meeting in droves. Spiking the tea worked wonders. My name and Sisterhood became synonymous with the "Happy Hour."

The year I was program

chairman was another winner. My family thought I had developed a growth on my left ear. Surgery was indicated but the prognosis turned out to be "just the extension phone." It's not easy to cope with personages on vacation, unlisted phone numbers and speakers who won't commit themselves beyond next weekend. I was becoming a mental case. That put me in line for the next step up the ladder. Donor luncheon chairman.

YOU TRY seating 150 women next to their best friends. When I got through with them they all sat next to their best enemies. Getting me to take the job, they had to mold me by flattery and strengthen my self-confidence. I wound up a lump of helplessness. Saying "yes" to everyone was my undoing.

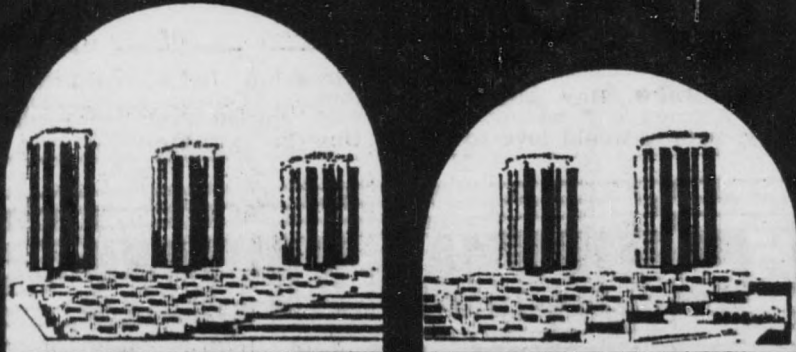
Why did I ever think I could get into their good graces by having 150 prizes? I'll never understand why they couldn't be good sports for an afternoon and carry those adorable goldfish (in a little plastic pouch of water) to the theater. On the bus home one sweet thing did say she had a lovely afternoon out. Enthusiasm like that can't go untapped. She was made the next year's chairlady!

NEEDLESS to say, it was getting too heady on that high stepping ladder. It was time to retreat. I'd let someone who's children knew her longer than mine did, be President. My husband and children needed me to be home, more often than not, to defrost their dinners!



Helen

KIRYAT ISAAC WOLFSON



For gracious living in Jerusalem
Luxurious apartments * Individual Terrace
Villas, in the most exclusive quarter in
Jerusalem.

2 HERBERT SAMUEL RD., P.O.B. 2071 JERUSALEM

Organization Directory

If the organization you are interested in is not listed below, please write to Directory, The Jewish Post and Opinion, 101 Fifth Avenue, New York, 10003 and we will try to help you.

Jewish National Fund 42 E. 69th St.
NYC 21, TR 9-9300

Farband Labor Zionist Order 575 6th
Ave., NYC 11, YU 9-0300.

World Zionist Organization-American
Section Inc., 515 Park Avenue, New
York, N. Y. 10022.

Horzi Institute
Plaza 2-0600

515 Park Ave.
New York, N.Y. 10022

Kashruth Supervisors Union 200 Park
Ave. South OR 3-0600

Lubavitcher Hdqts. and Merkos Lin-
yanei Chinuch 770 Eastern Parkway
Brooklyn, 13 N.Y. HY 3-9250

National Jewish Community Relations
Advisory Council, 55 W. 42nd St.
NYC 36, LO 4-3450

Union of Orthodox Jewish Congrega-
tions of America 84 5th Ave. NYC
11, AL 5-4100

American Society for Technion - Is-
rael Institute of Technology, Inc.
271 Madison Ave., NYC 16, TR
9-8400

PREGNANT?

For confidential counsel-
ing Call Toll Free —

800-523-4436

Mizrachi To Israel

200 PARK AVE. SOUTH (17 ST.) N. Y. C. Phone (212) OR 3-8100

See Israel

With The Builders

OF Religious Israel

WHAT FOODS THESE MORSELS BE

Easy Recipes For Making Yoghurt At Home

By SARAH LIEBER

My family has enjoyed dairy dishes for a long time. All of us, from the youngest to the grand-parents particularly like yoghurt.



Sarah

The Electric Char-B-Que people have a gadget called the yoghurt-maker and they've provided me with recipes using your own home-made product. They sound delicious and I'm trying them in my own kitchen.

MILCHIG AVOCADO DIP

1 large ripe avocado
juice of 1 lemon
2 asps. grated onion (or 1 tsp. dried onion flakes)
½ tsp. garlic powder
1 cup plain yoghurt
1 tsp. chili powder

salt and pepper to taste

Mash the peeled and seeded avocado with a fork. Sprinkle with lemon juice and continue mashing and mixing. Stir in all other ingredients and allow to "season" in refrigerator for 2 to 3 hours, covered with foil or plastic wrap. Serve with corn chips, or raw vegetables such as tomatoes, cauliflower florets, carrots or celery strips as a dip. Makes about 1½ to 2 cups.

BORSCHT ALA YOGHURT

1 cup beet juice
1 small can julienne or diced beets or
8 ounces fresh cooked beets
1 cup yoghurt
1 tsp. grated lemon rind
sprig of parsley
½ tsp. salt

Combine all ingredients in blender until smooth. Taste and adjust seasoning. Chill several hours. Serve garnished with a spoonful of yoghurt and hot boiled potato or chopped hard-cooked egg. Serves 6.

YOGHURT

HOLLANDAISE SAUCE

1 cup yoghurt
4 egg yolks
1 tblsp. lemon juice
½ tsp. salt
dash of Tabasco sauce
Place all ingredients in top of double boiler. Cook over simmering, not boiling water, stirring constantly until thick and smooth. Serve with vegetables or fish. Makes about 1½ cups.

YOGHURT SALAD DRESSING

1 cucumber, diced
1½ cups yoghurt
½ tsp. garlic powder
½ tsp. salt
pepper to taste
2 tblsps. finely chopped green onion or chives

Blend thoroughly and chill several hours. Serve with tossed greens salad, tomato and cucumber slices or tuna, salmon or other fish salads. Makes about 2 cups.

FANCY FILLET OF SOLE

6 fillets of sole or other white, firm fish

1 medium onion, finely chopped
2 tblsps. butter or margarine
½ pound fresh mushrooms, sliced
¼ cup dry white wine
½ cup yoghurt
salt and freshly ground pepper to taste
chopped parsley for garnish
Sauté onions and mushrooms in butter or margarine until golden. Place fillets in oiled baking dish. Top with sautéed vegetables. Pour wine around fillets. Spoon yoghurt evenly over all. Sprinkle with salt, pepper and chopped parsley. Bake 20 to 25 minutes at 350 degrees, just until fish flakes easily. Serve with boiled rice. Serves 6.

"ANEMIC" BLOODY MARY

1 cup yoghurt
3 cups tomato juice
2 jiggers vodka
1 tsp. worcestershire sauce
1 or 2 drops tabasco
1 tsp. lemon juice
Blend in electric blender and pour over ice. (Sarah's note: Serves 6 to 8.

if you want a non-alcoholic refresher this is excellent without the vodka, and good for an after-school nosh with pretzels).

ALMOND ICE CREAM

1 tblsp. plain Kosher "Gelatine" powder
1 cup pineapple juice
1 cup orange juice
1 tblsp. lemon juice
1½ cups honey
½ tsp. almond flavoring
¼ tsp. salt
½ cup slivered, toasted almonds
1½ cups yoghurt
1 cup whipped cream

Put pineapple juice in saucepan and sprinkle "gelatine" powder on top. Add honey and heat. Stir until "gelatine" is dissolved. Remove from heat and cool. Add orange and lemon juices. Set aside. In separate bowl, blend yoghurt, almond extract, salt and nuts. Add "gelatine" mixture and mix well. Fold in whipped cream. Pour into freezer tray and freeze until firm. (About 4 to 6 hours). Serves 6 to 8.

Torah And Flora

The Eschel

(Editor's note: Because of the war situation, Rabbi Rabinowitz's column for the issue of Nov. 2 did not arrive before our deadline, and consequently because of the wide interest in his observations we are publishing it along with his column for this week.)

Portion of the Week, Vayera, Gen. 18.1-22.24. The verse discussed is 23.31.

By L.I. RABINOWITZ

There are few articles which have produced a more extensive correspondence than that on the eshel which Abraham planted in Beer Sheva. The best-known interpretations are those which render it "a



Rabinowitz

grove," that which homiletically sees in the initials of the Hebrew words for "Food, drink and escort" in reference to Abraham's superb hospitality, and that which sees in it the name of a tree, the tamarisk.

EPHRAIM LIWNY, a retired gardener and botanist who lives in Beer Sheva produced cogent evidence, on purely botanical grounds, to support the last view, and it received striking support from a most unexpected source, a Dr. Ernest Markowitz, "Industrial Consulting Engineer" of Ramat Chen. I quote his letter in extenso:

"As a chemical engineer, with special interest in mining activities, I have been wondering, and interested myself, as to how it was possible for the Jews of the time of King Solomon to manufacture metallic copper

from the copper ore in Timnah.

"Now your column has brought to my memory some interesting details which tend to fortify the opinion of your other reader, E. Liwny, who so strongly maintains that the Eshel is the tamarisk. I visit Timnah from time to time as a consulting engineer for their copper extraction, which work was based mainly on the findings of Dr. Nelson Glueck who was the first to investigate the engineering activities of the Jewish kings starting from Solomon.

"I SAW the remainders of old furnaces, arranged with the utmost skill . . . so that

the draught would be as strong as possible, and give the maximum heat for smelting the ores.

"When I asked whence did they take the necessary carbon, or wood to make the carbon, I was told that many remains of very old tamarisks (which they call Eshel) were found in the vicinity, and it is obvious that they were used as carboniferous material. The tamarisk, as you certainly know, is one of the few trees which are relatively insensitive to some salt in the soil, and for this reason they thrive well in this semi-desert area."

Trade Secrets

Portion of the Week. Lech Lecha Gen. 12.1-17.27. The verse discussed is 14.7.

Abraham is not long in the land of Israel when, against his will and desire, he is involved in war, the "war of the four kings against the five." The invading kings, we are told, "smote all the country of the Amorites who dwelt in Hazazon Tamar." According to II Chron. 20.2 this Hazazon Tamar is none other than the fantastic oasis of En Gedi on the Dead Sea, and the name probably means "the place of the pruning of palm trees."

In Biblical times it was famous both for its palms and for its henna (Songs 1.14). In the Second Temple period, however, these products were superseded in importance by the cultivation of the rare and precious balsam, although according to Josephus (Ant. 19.2) this balsam was brought to Israel by the Queen of Sheba in Solomon's time, and there is evidence that it flourished

there during the 6th century B.C. So valuable was this plant that during the Roman occupation the area of En Gedi was declared a royal domain, and the Jews who cultivated it were merely the metayers of the king.

In the spring of 1970, during the course of excavations carried out at En Gedi there was uncovered a mosaic floor with a unique inscription in Aramaic. It was in the synagogue belonging to the late Byzantine period, and consists of 18 lines, which include a vehement curse against "anyone causing controversy between man and his fellows, or who slanders his neighbor before the Gentiles, or steals the property of his friends, or who reveals the secret of the place to the Gentiles."

Three distinguished professors, Mazar, Lieberman and Urbach all try their hand at providing a historical, social or religious background to this unusual combination. Prof. Lieber-

Flashbacks In Jewish History

England Readmits Jews

By RABBI A.P. BLOCH

Nov. 13, 1665 — Rabbi Menasseh b. Israel's petition for the readmission of Jews to England was presented to the Council of State.



Bloch

of Worship, C) Jewish Burial Grounds, D) Freedom of Trade, E) Registration of Jewish Immigrants, F) Oath of Allegiance, G) Jurisdiction of Rabbis in Civil Cases, H) Right of Appeal to Civil Courts and I) Revocation of Anti-Jewish Laws.

IN ADDITION to his many talents as a theologian, linguist and Jewish spokesman, Rabbi Menasseh was also a mystic and Messianic visionary. The increasing martyrdom of the

Jewish people convinced him of the imminence of the coming of the Messiah. The upheaval and tumult of mighty nations, such as Cromwell's rebellion, was another pre-Messianic sign, according to his interpretation of the Prophets.

There was still another precondition, however, Jews have to be dispersed throughout the world so that the divine promise that "I will gather you from all the nations" may be fulfilled. Rabbi Menasseh believed that England was the only country in the world without Jews. Hence his petition for the readmission of Jews to England.

RABBI MENASSEH'S Messianic views found many supporters among Christian Millenarians who also believed that the Millenium and the coming of the Messiah were at hand, to be preceded by the restoration of Israel to Palestine. Extremist Millenarians even asserted that Israel's kingdom would then spread over the whole world. Rabbi Menasseh was content with the more modest claim that under the Messiah peace will prevail.

The mystic ego of Rabbi Menasseh was totally submerged when he assumed the role of negotiator with the British government. His notes reflected a moderate, sensible and practical leader. In a letter to Cromwell he stressed the need for admission of Jews in order to alleviate their suffering.

IN A LETTER addressed to Jews, pleading for prayers for the success of his mission, he added as another reason a deep concern for the souls of secret Jews in Spain and France. There was no hint in any of these notes that he was motivated in this endeavor by a belief that the settlement of Jews in England was linked to the coming of the Messiah.

Rabbi A.P. Bloch can be reached at 1403 Carrol St., Brooklyn, N.Y. 11213.

WHAT WAS KISSINGER'S GREATEST SIN IN NEW TESTAMENT USE?

Editor, POST and OPINION:

In 30 years of correspondence it must have gradually dawned upon you that the "milk of human kindness" is not exactly one of my staple foods. My intellectual fare must be spiced with a dash of sarcasm to be palatable to me. Hence the following lines.

In your issue of Oct. 26 some Jewish worthies sit in stern judgment on hapless Henry Kissinger for "having ignored Jewish sensibilities" by having taken his oath of office on "Shabbos" and having been sworn in on a Bible which — horror of horrors — also contained the New Testament.

Strangely enough, none of those censures came from the ranks of Orthodoxy. Rabbi Shtull of Cleveland sent our new Secretary of State a Hebrew Bible with the contents of which — in the original — the man from Fuerth was familiar even before he came to this country. The good rabbi does not elaborate on whether he meant his present to be a hint of admonition or an outright gift. Hence he could hardly be quoted as a witness pro or con.

As to the other two self-styled "public prosecutors," may I respectfully — but with some knowledge of Talmud and "poskim" — ask them which "din" or "minhag" Kissinger violated by his action? I can hardly acknowledge Mr. Schlossberg as an authority on such matters. Jewish veterans' organizations fill a much needed role in Jewish life. Yet neither in the country of my birth, Germany, did this make their commanders the peers of a Leo Baeck, nor may Mr. Schlossberg demand to be put on a par with S.S. Wise or Abba Hillel Silver.

Rabbi Share (of whom I personally grew very fond while

still ministering "in the land of cotton," nearby Mississippi) is, like me, a Reform rabbi of rather a liberal stripe and thus halakhically totally unacceptable to our traditionalist brethren. We both belong to a movement that for over a generation has desperately tried to make "Shabbos" more attractive by lending it every possible and impossible new note, such as "grandmothers' Sabbath," "Graduation Sabbath," "Interfaith Sabbath," — you name it! He should be the last to find fault with that total novel — I would almost say "breakthrough" Sabbath — when a Jew and a refugee with a noticeably Bavarian inflection was, religiously speaking, "consecrated" to one of the highest offices of the nation which, from its very initiation, has given the Jew opportunities nowhere found in any other country. To my humble mind, it actually lent that "Shabbos" an unheard of aura of distinction!

Why should "Dear Henry" have asked to take his oath on any other day? Whom would he have impressed — or was he to impress? He was not only to become secretary of state for us six million Jews — but for an entire nation of more than two hundred million non-Jews to whom, I bet, the very day of his "consecration" taking place on the Jewish, not the Christian, Sabbath was significant. A Monday, Tuesday, Wednesday, and so on, would have been totally colorless and insignificant.

But, gentlemen, had you studied your Jewish history, you already could have found a precedent in what were still dark ages for the Jew! In 1771 Frederick the Great of Prussia (who, by the way, disliked Jews with a vengeance) was asked

by the Saxonian ambassador to arrange for a meeting with the brilliant philosopher Moses Mendelssohn whom the Saxon greatly admired. Mendelssohn lived in Berlin, but the king's residence was in Potsdam, about 20 miles from his capital. He had Mendelssohn invited to present himself at Sanssouci, the royal castle in Potsdam on September 31, 1771, which happened to be the date of Sh'mini Atzeret.

The sage was in a quandary. Could he refuse the royal order? On the other hand, he was a strictly observant Jew of the "old-time" type. Hence he consulted the Berlin rabbinate which at that time was as rigidly "Torah-true" as hardly any Orthodoxy in modern America. Their unanimous decision: a dispensation from the usual religious prohibitions. Mendelssohn was to follow the royal request!

What a paradox: in 1973 a Jewish war veteran and a Reform rabbi attempt to be "frummer" than those outspoken medievalists.

But there is still the question of the New Testament in the Bible used for that ceremony. Now that traditional Bible was certainly not brought in to offend "Jewish sensibilities." It's a symbol, like the flag which only a few sectarians — in my opinion rather mindlessly — refuse to salute. I don't know whether President John Kennedy, at his inauguration, refused to take his oath of office

on a Bible which did not contain the official Catholic version (Douay.) But I doubt it.

Furthermore, for a Jew qua Jew taking an oath on the Bible is no part of his tradition. We only know, from history, about the shameful oath, more iudaico, when in the Dark Ages a Jew, half-naked, was forced to swear on a Torah scroll, asking Heaven to send the worst curses on his head should he perjure himself. That the Jew didn't do so willingly, goes without saying.

Finally, in the age of rather genuine ecumenism, why this ranting against the New Testament as though it were the most "treif" abomination that could be thrown in the face of a Jew? True, it has plenty of anti-Jewish phrases and passages which, however, can be understood only within their context. But whether or not its authors liked it, it had its roots in our Hebrew Bible, the so-called Old Testament.

On the eve of the worst persecution our Jewish people have ever suffered, my great teacher Leo Baeck wrote about the gospel: "It is a Jewish book in the midst of Jewish books. Here, too, Judaism should comprehend and take note of what is its own." One can hardly accuse Leo Baeck of Jewish self-hatred — no more than Professor Samuel Sandmel of The Hebrew Union College-J.I.R. because of his profound studies of N.T. literature, nor me because of my articles on

Earliest Christianity.

If an oath is taken on a symbol sacred to Jew and Christian in their respective forms of creed, who in his right mind can construe this as an act of "violating Jewish sensibilities?" Yes, you can — if you prefer to take a walk in the Middle Ages. Not as a thinking, intelligent, sensitive citizen of the United States in our day.

As to Kissinger's having attended a party on Rosh Hashonah eve — well, that's a matter of taste. Maybe he preferred as his spiritual nourishment some Martinis to what I like to call "salvation by soap-box," which I consider the curse of the American pulpit — that perpetual ranting and thundering in favor of a certain political party — or against it — in the name of a so-called Judaism whose basic documents are neither Torah nor Talmud, but rather, say, the N.Y. Times.

Now please don't misunderstand me: I really don't attempt to make our brilliant new secretary of birth by hook or crook into an "observant" Jew. He probably has no more and no less Jewishness than the average "Yankeelech," which means precious little. Devoted, committed, knowledgeable co-religionists are desperately few — even among us millions of American Jews. DR. HARRIS H. HIRSCHBERG, Rabbi Emeritus Temple Judea Encino-Tarzana, Calif. 91356

Freedom of the Press

All letters to the editor should be addressed to The Jewish Post and Opinion, 611 North Park Ave., Indianapolis Ind. 46204. The letters should be typed and should be concise. Anonymous letters will not be printed. No letters will be returned. Short letters get preference.

Rabbi Blumenthal Misquotes His Sources On Women IN Minyons

Editor, POST and OPINION:

Rabbi Blumenthal of Mt. Vernon writes weekly in The P-O to interpret halachah.

I am really not concerned with the way he is interpreting the halachah, even though it is a grave crime to be a "megaleh panim b'torah sh'lo k'halacha", to inject illegal insight into the halachah. I am not even concerned with the limited and sometimes very shallow referential material used by the said Rabbi to substantiate his opinions.

What did prompt me to write is the article in the Oct. 5 issue, in which Rabbi Blumenthal in addition to the above mentioned fallacies, he is willfully misquoting the writing of our Sages. This leaves the Rabbi without credibility and therefore I urge all the readers to check every source of material which Rabbi Blumenthal is quoting for its accuracy.

Rabbi Blumenthal is misquoting the Mordechai in the Tractate of Berachot 48.B. that supposedly Rabbi Simcha used women for a minyan. Rabbi

Simcha does not speak there about a minyan for prayer at all. Also he is quoting the Mordechai out of context, leaving out what is not convenient to him, where the source forbids the inclusion of women into a mezuman.

Further Rabbi Blumenthal is quoting the Gan Hamelech, art. 75, that supposedly he, the said author, used his son-in-law and daughter for a Mezuman. This is a falsification of text. The Gan Hamelech does write that someone did it and he repudiates that individual for his wrongdoing. For the information of the reader the book, Gan Hamelech, is a small pamphlet attached to the sefer Ginaos Vradim.

My purpose to publish this message is to show that the entire matter of permitting women to be counted for a minyan is based on falsification of halachah and not interpretation of halachah.

RABBI TIBOR H. STERN
Jacob C. Cohen Synagogue
Miami Beach, Fla.

SOMETHING YOU NEED?

Check these want ads for items and services you may require.

CLASSIFIED AD

ANYTHING TO SELL?

Let us put your product or services before our tens of thousands of readers.

RATES

Classified ads are \$6.00 per column inch, which is one inch high over one column. For additional information write or call, Classified Advertising Department, The Jewish Post and Opinion, 101 Fifth Ave., New York, N. Y. 10003. The telephone number is 989-6262.

Services (1)

CRAFT CONSTRUCTION

Bathrooms: Tile, Plumbing, Electrical, Carpentry. Fixtures by American Standard & Kohler. Also Kitchens.

Tel: 914-633-8444

1-150

CLOTHES CARE DRY CLEANING & LAUNDROMAT

Formerly Dolly's. Clothes look new when Clothes Care Dry Cleaning & Laundromat get through. Come and be convinced.

Tel: 769-2812

2166 Coyle Street
Brooklyn, N.Y. 11229

1-152

JOE-RAE DRIVE IN CLEANERS

Clothes look new when Joe-Rae cleaners get through!

Tel: 785-8579

5305 Jerusalem Avenue, Wadsworth, N.Y. 11793

1-154

CALVELLO SALVAGE

Prompt Reliable Service

Tel: (914) YO 5-4197

53 Yonkers Ave.

Yonkers, N.Y. 10701

1-155

ERASMUS JEWELERS

Must sell-out. Large selection of finest jewelry at discounts up to 50 per cent. We say you get it at wholesale prices. Come in and browse, you will never get buys like this again. Buy now for Hanukkah and Christmas and save!

Tel: 338-3988

2106 Flatbush Avenue

Brooklyn, N.Y. 11226

1-154

SAM GERARD

Top dollar paid for furniture fifteen years or older. Bedrooms, Dining Rooms, China Closets, Secretaries, Oriental Rugs, Bric-a-Brac, Silver & Gold.

Tel: 738-5641

106-04 Rockaway Blvd., Ozone Park, N.Y. 11417

1-153

Restaurants and Catering (4)

AL BUON GUSTO RESTAURANT

Where the best people enjoy the best food!

Tel: 874-9560

270 Columbus Avenue, New York, N.Y. 10023

4-125

DELICACY CENTER

Quality Service

Delicious Food

Tel: PE 5-2700 (914)

6 S. Main St.

Pearl River, N.Y. 10965

4-126

Auto Repair & Service (13)

CELTIC AUTO SERVICE

For the finest automotive service!

Quality work

by our team of experts!

Prompt, Reliable service!

Tel: 914-948-9418

574 Momaroneck Avenue

White Plains, N.Y.

13-118

LONGO'S AUTO BODY

Cars look new, when Longo's Auto Body gets through! Come in and see how low our prices are!

Tel: 914-628-5164

See Avenue

Mahopac, N.Y. 10541

13-119

ROCKET TRANSMISSIONS, INC.

Let a Professional do a professional job! Once you've tried Rocket Transmissions, you'll never go anywhere else!

Tel: ES 5-3333

2319 McDonald Avenue

Brooklyn, N.Y. 11223

13-120

Jewish Schools (20)

INTERFAITH THANKSGIVING SERVICE

Our Lady of Mt. Carmel Church Nov. 18th, 4 p.m., Father Bede

Tel: (914) MO 8-0952

10 South 10th Ave.

Mt. Vernon, N.Y. 10550

20-103



The Hebrew Academy of Indianapolis announces its student body for 1973-74. Top Row, Left to Right: Edwin I. Epstein, Director; Jacob Goldman, Transportation; Ruth Fruchter, Kindergarten Hebrew; Beverly Katzman Brown, Primary Secular; Joyce Sacks, Office Staff; Myra Linkon, Office Staff; Caryl Shideler, Primary Secular; Jennifer Dolin, Primary Secular; Rabbi Gerald Schwartz, Primary Hebrew; Karen Pellico, Kindergarten Secular; Heidi Schwartz, Primary Hebrew; Wendy Ettinger.

Second Row, Left to Right: Elise Frankovitz, Samuel Cohen, Debbie Schiller, Jeffrey Solomon, Stephanie Newman, Zevi Friedman, Jodi Frankovitz, Michael Suess, Renee Hasten, David Kurlander, Lisa Yorke, Bernard Hasten.

Third Row, Left to Right: Phillip Yaffe, Judy Hasten, Avraham Epstein,

Miriam Epstein, Stephen Suess, Eileen Kurlander, Howard Yaffe, Jennifer Schilcrout.

Fourth Row, Left to Right: Shira Prince, David Prince, Esther Calderon, Gilly Cohen, Rochelle Borinstein, Jeffrey Schankerman, Kimberley Selby, Steve Dock, Marisa Dukerman, Barry Mirkin, Laura Hersch, Arthur Israelov.

Fifth Row, Left to Right: Regina Cohen, Sara Rubin, Jennifer Mishkin, Steve Frankovitz, Lisa Solomon, Francine Frankovitz, Deborah Hoffman, Scott Steinberg, Joyce Mandel, David Alstadter, Renee Solomon, Daniel Blain.

Sixth Row, Left to Right: Susan Mandel, Eve Ann Sacks, Shelly Frankovitz, David Suess, Heidi Calderon, Andy Melrose, Elana Frankovitz, Anita Horwitz, Beth Ann Cohen, Jerry Israelov.

Jewish Youth Arrange 'Thank You' Concert

The Federation of Jewish Youth Organization will sponsor a 'Benefit Concert for Israel'

on Nov. 15 from 8 to 9:30 p.m. at the J.E.A.

The concert will be given as a token of appreciation to the community because of its combined efforts in supporting Israel at this time of crisis.

Two violinist and a pianist from the Indiana University School of Music, Bloomington, will perform classical music. There is no charge and the entire community is invited.

Donations will be accepted.

Women's ORT Plans Bazaar

Indianapolis Chapter-At-Large Women's American ORT will sponsor a Bazaar entitled Potpourri the weekend of Nov. 17 and Nov. 18 at the Greentree Country Club (3200 West 96th Street). Hours will be 8 p.m. to 12 midnight Saturday, Nov. 17. There will be a cash bar Saturday evening only. Admission is free.

The Bazaar will feature new merchandise in sporting goods, toys, books, records and Boutique. Other booths will be games, bake sale, white elephant, French cafe and handicrafts.

Chairman of the various booths are: Mrs. Patrick Hoga, Mrs. F. Schiffman, Mrs. Alvin Schutzbank, Mrs. C. Collins, Mrs. E. Bergida, Mrs. C. Graham, Mrs. R. Kaseff, Mrs. A. Mintz, Mrs. Lawrence Schaps, and Mrs. D. Epstein. Co-chairmen for the entire event are Mrs. Mel Gutter and Mrs. S. Goldstein. Mrs. Richard Trepper will handle publicity.

Profits from this Bazaar will go to ORT's M.O.T. project. M.O.T. supports ORT's top level high school and junior college courses. It provides the teachers, training materials, equipment and helps administer the schools.

Hedderich Family From Kentucky

Mr. and Mrs. Tom Hedderich have recently moved to Indianapolis from Louisville, Ky. Mr. Hedderich is originally from Camden, Ind., and is a graduate of Indiana University, School of Finance. He is employed by the Union Financial Corporation where he holds the position of loan officer.

Mr. Hedderich's wife, Robin, is a graduate of Indiana University where she majored in sociology. Robin is presently working in public relations at the Winona Memorial Hospital.

The Hedderichs are currently residing at the Knob of The Woods apartments on 7156 Shrewsbury Lane.

Tom and Robin enjoy horseback riding in Brown County, swimming and collecting art.

We welcome the Hedderichs to Indianapolis and hope that their stay here is a happy one.

Births

Mr. and Mrs. Charles Freidenberg, 7146 Knobwood Drive, announce the birth of their first child, a son, Jeffrey David, born on Oct. 13.

Paternal grandmother is Mrs. Ruth Freidenberg of Columbus, Ohio.

Great grandfather is Mr. Leo Cohen of Columbus, Ohio.

Mr. and Mrs. Marc Freeman, 100 W. 54th Street, announce the birth of their second child, a son, Michael Elliot, born on Oct. 3. They are also the parents of a son Lee Aaron, who is 2½ years old.

Maternal grandparents are Dr. and Mrs. Gerhard Joseph of Dayton, Ohio.

Paternal grandparents are Mr. and Mrs. Milton Freeman of Dayton.

Great grandparents are Mr. and Mrs. Mair Barbash also of Dayton.

Mr. and Mrs. Leonard Drexler, 10724 Lake Shore Drive, East, announce the birth of their second child, a son, Matthew Hirsch, born on Oct. 24. They are also the parents of a son Michael Jacob, who is 2½ years old.

Maternal grandparents are Mr. and Mrs. Max Brooks of Paterson, N.J.

Paternal grandparents are Mr. and Mrs. Siebert Drexler of Paterson, N.J.

Great grandfather is Mr. Samuel Okonowsky, also of Paterson.

Mr. and Mrs. Franklin Miroff, 6974 N. Pennsylvania, announce the arrival of their second child, a son, Jay. They are also the parents of a daughter, Laura, who is 3½ years old.

Maternal grandparents are Mr. and Mrs. David Goldstein of Las Vegas, Nev.

Paternal grandfather is Mr. Leo Miroff of Indianapolis.

Great grandparents are Mrs. David Tuchman of Indianapolis and Mrs. Isaac Goldstein of Las Vegas.

Mr. and Mrs. Herbert Kulwin, 424 Natalie Drive, announce the birth of their second child, a daughter, Heather Melissa Ann born on Sept. 7. They are also the parents of a daughter Leslie, who is sixteen years old.

Maternal grandparents are Mr. and Mrs. Jack Marco of Champaign, Ill.

Paternal grandparents are Mr. and Mrs. Abe Kulwin of Indianapolis.

Dr. and Mrs. Terry Weiss, 3612 White Cedar Court, announce the birth of their second child, a son, Stephen, born on Oct. 17. They are also the parents of a daughter, Cary, who is two years old.

Maternal grandparents are Mr. and Mrs. Joseph Silverstein of St. Louis, Mo.

Paternal grandparents are Dr. Frederick Weiss and Mrs. Evelyn Weiss of Slossmoor, Ill.

Great grandparents are Mr. Meyer Serkes and Mrs. Dorothy Silverstein, both of St. Louis.

Sisterhood To Mark Book Month

To honor Jewish Book Month, a book review will be presented at the monthly meeting of the Sisterhood of B'nai Torah on Wednesday, Nov. 14, at 8 p.m. in the Frankovitz Auditorium, 6510 Hoover Road. The opening and closing prayers will be given by Mrs. Maurice Levin and Mrs. Morris Frankovitz respectively. The naming of the new Sisterhood monthly newsletter will take place and the prize for the winner will be awarded.

Program chairman, Mrs. Sheldon Friedman, will introduce Mrs. Robert Suess who will review the latest best seller, "The Settlers" by Meyer Levin, author of many books, plays, and movies.

Mrs. Mark Hasten will conduct a short business meeting and the chairmen of the many new projects will give their progress report. Mrs. William Riceman, membership chairman, will greet the members and their guests. Hospitality chairman Mrs. Abe Rambatz will be in charge of refreshments.

**POST
ADS
GET
RESULTS**

Committee Honors Ralph M. Cole

Ralph M. Cole will be honored by the Indianapolis Chapter of The American Jewish Committee at its meeting Tuesday, Nov. 20 at Broadmoor.

The principal address will be made by Richard Maass, of New York, chairman of the Committee's board of governors.

Maass is a leading national Jewish figure, and is chairman of the National Conference on Soviet Jewry, made up of every important national Jewish organization engaged in the fight to secure amelioration of the plight of Russian Jewry. He has been a board member of the Urban League of Westchester County, N.Y. for the past 19 years, and has been chairman of the White Plains, N.Y. United Fund.



RICHARD MAASS
Committee Chairman

Wellington Rd., is in charge of Mrs. Robert D. Kahn, 451 reservations.

"Flowers for All Occasions" MARER FLOWER SHOP

—Phone—
923-3633 — 923-3634
1622 N. MERIDIAN
IRWIN and HENRY MARER

BUD WOLF CHEVROLET CO.

INCORPORATED

YOUR KNOW-HOW CHEVY DEALER

**Sales - Service -
Parts - Leasing**

1045 BROAD RIPPLE AVE. 257-4461
INDIANAPOLIS, IND.

'Fiddler On Roof' Due At Broad Ripple

Joseph Stein's "Fiddler on the Roof," the story of the life of a Jewish family in Russia in 1905, will be presented by Broad Ripple High School's Golden Singers on Nov. 16 and 17 at 8 p.m. in the school's auditorium.

Tevye, senior Artie Widgery, is the head of the family along with his wife, Golde, senior Jane Jewett. Three of his daughters, Tzeitel, senior Lisa Brandt; Hodel, senior Anne Shullenberger; and Chava, junior Debbie Gilbert add to the plot by breaking the traditional marriage customs.

Their fiances are Perchik, senior Phil Arcuri; Motel, senior John Hiatt; and Fyedka, senior Dave Summers.

The fiddler is played by junior Scott Liose.

Reserved seats will be available in the bookstore and at the door for \$1.50.

The proceeds will go to the Broad Ripple music department for future programs.

Indiana Harpist Plays In Europe



MISS ELEANOR FELL
Girl With The Golden Harp

Miss Eleanor Fell, daughter of Mr. and Mrs. Irving Fell of Bloomington, is currently appearing at the Hilton Hotel in Zurich, Switzerland.

An accomplished harpist, Swiss reviews have named her "Die Dame mit der Goldenen Harfe" (the girl with the golden harp).

After completing her appearance in Switzerland Miss Fell will spend six months in Germany playing at Hilton and Intercontinental hotels in various cities.

She recently returned from a tour in West Africa where she played at the Hotel Ivoire, Ivory Coast.

Miss Fell was born in Chicago in 1944 and began her study on the harp at the early age of five years. In 1965 she received a Bachelor of Music Degree from Indiana University and continued her study on the harp with Marcel Grandjany of the Julliard Music School in New York and Alice Chalifoux of the Cleveland Orchestra. As a classical harpist, Miss Fell has appeared frequently throughout the United States receiving praise from audiences and critics alike.

Miss Calderon To Be Bat Mitzvah

Fran Denise Calderon, daughter of Mr. and Mrs. Irving Calderon, 1020 W. 72nd Street, will celebrate her Bat Mitzvah on Friday evening, Nov. 9 and Saturday morning, Nov. 10 at Congregation Beth-El Zedeck.

Maternal grandmother is Mrs. Rachel Cohen Nahmias, 5265 North College Avenue.

Hostesses for the affair are Mrs. Joseph Calderon, Mrs. Hyman Cohen, Mrs. Morris Calderon, Mrs. Morris Nahmias, Mrs. Joseph Nahmias, Mrs. Charles Calderon, Mrs. Harry Nahmias, all of Indianapolis and Mrs. David Schwartz of Encino, Calif.

YOUR GUIDE TO FASCINATING FUN & DINING

Women Mobilized To Aid Bond Drive

Telephone committees of the various women's organizations were mobilized this week to assist the State of Israel Bond office.

Groups of women daily, under the leadership of Mrs. Robert (Harriet) Goldberg, reported to the office to call members of the community and remind of the State of Israel Bond dinner Sunday.

Participating organizations included the sisterhoods of B'nai Torah, Beth-El, IHC, the Auxiliary of the Hebrew Academy, NCJW, Deb-Ettes, USY and others.

Mrs. Goldberg expressed thanks of the Women's Division to the participating groups.

Sirloins, Spirits, Seafood
LIVE NEW YORK STOCK EXCHANGE TICKER TAPE
• DISCOTHEQUE • NFL FILMS
• GAME ROOM



HELP WANTED:

Now taking applications from neat, well groomed young men and women for the following positions:

- HOSTESS (17 years and over)
- COCKTAIL WAITRESS
- WAITERS
- BUS BOYS (16 years and over)
- COOKS (18 years and over)

Contact Ken Catanella at 353-8311

All
Your

**DELI
NEEDS**

FOX DELICATESSEN

Large selections of Delicatessen and Gourmet Foods.

Strudel leaves, fillings.
Trays and platters for all occasions.
Kosher frozen foods, meats.
Lox and bagel our specialty.

JAMS, JELLIES, SOUP MIXES, AND

CASSEROLE MIXES FROM ISRAEL.

6311 Guilford Ave.

257-0528



In Scenic Brown County,
INDIANA
The Nashville House
Dining Room
Serves Daily From 12-9pm
The Year Around
Closed Tuesdays except in Oct.
Old Country Store
and
Reminders of Days Gone By

DINING ROOM WILL BE CLOSED FROM
NOV. 1, 1973 to FEB. 1, 1974 FOR
EXTENSIVE REMODELING

Action Week Set For Israel Bonds

Nov. 11-17 has been proclaimed action week for Israel Bonds in Indianapolis. The week will be dedicated to completing the Emergency Israel Bond campaign and to turning the pledges into cash.

At press time it was revealed that Mayor Richard Lugar intended to issue a proclamation designating Nov. 11-17 action week for Israel Bonds in Indianapolis.

NEW! NEW! NEW!
Tel Aviv Kosher Bakery of Chicago
KOSHER PARAVE BREADS
CAKES PASTRY

Also sugar free cakes, rolls, muffins

Party Trays, Sympathy Trays,
& Fruit Baskets.

Call Sid For Personal Service.

255-6800



Bayh, Others Urge Support Of Israel

WASHINGTON, D.C. — Israel shattering the 1967-cease-fire; and
 WHEREAS Israel refrained from acting pre-emptively in its own defense; and
 WHEREAS the Soviet Union, having heavily armed the Arab countries with the equipment needed to start this war, is continuing a massive airlift of sophisticated military equipment to Egypt and Syria; and
 WHEREAS Public Law 91-441, as extended, authorizes the President to transfer to Israel by credit sale whatever arms may be needed to enable Israel to defend itself;
 THEREFORE BE IT RESOLVED THAT:

The six Congressmen are John Brandemas, Elwood Hillis, William H. Hudnut, Ray J. Madden, John T. Myers and J. Edward Roush.

The two resolutions were co-sponsored by 69 Senators and 260 Representatives.

Senate resolution 189 reads:

WHEREAS the President is supporting a strong and secure Israel as essential to the interests of the United States; and

WHEREAS the armed forces of Egypt and Syria launched an unprovoked attack against

MICHAEL ARONSON
 CERTIFIED MOHEL
 RITUAL CIRCUMCISIONS
 SERVING HOMES
 & HOSPITALS
 257-2076

GOING TO HAVE A PARTY?

Then have a . . .

Jimmy Mack Record Dance.

Well-known Indy Radio-TV Personality, Jimmy Mack provides a full evening of Dancing Fun to records of the swinging 40's, Rock 'n Roll 50's and 60's, to the Top Hits of Today — Plus contests and fun mixers — The Stroll, The Bunny Hop, The Twist, The Charleston, etc.

Call Jimmy Mack for
 your next social function
 BAR-MITZVAH OR BAT-MITZVAH
 255-1495

CLOSE-OUT

1973

GALAXIES

19 MUST BE SOLD

2 door and 4 door
 ALL AUTOMATIC TRANSMISSION
 ALL POWER STEERING
 ALL POWER BRAKES
 ALL AIR CONDITIONED
 ALL WHITE WALL TIRES
 ALL CLEANED, DETAILED
 TUNED AND READY TO GO.

\$2900⁰⁰



CARS ARE AT
 WEIR COOK
 AIRPORT
 243-9325

Kosher Catering Offers Service

B'nai Torah congregation announced this week that Turner Kosher Catering of Chicago has agreed to provide complete catering services at the congregation. The firm is under strict supervision of the Chicago Rabbinical Council, B'nai Torah announced, and are the exclusive kosher caterer for McCormick Inn in the Illinois metropolis.

The firm offers a large selection of gourmet entrees and traditional Jewish dishes. Additional information may be secured by contacting B'nai Torah.

Rayus Club To Hear Mrs. Fruchter

The Rayus Club will have a treat coming when they attend the meeting Tuesday, Nov. 13, at 8 p.m. at the home of Mrs. Herman Stein, 825 Lincolnwood. Mrs. Nandor Fruchter, a staff member of the Indianapolis Hebrew Academy, and an accomplished speaker, will give a talk on a timely subject during the evening.

A discussion and plans will be formulated for the Chanukah Dinner.

Mrs. Stein and her Co-Hostess, Mrs. Samuel S. Engel, will serve refreshments at the close of the evening.

Center Recreates 'The Land Of Oz'

The "Land of Oz" is not make believe but real and the wonderful Wizard of Oz has assured that it will be open for all the family to enjoy on Sunday, Nov. 11 at the JCC, 6701 Hoover Road between 1 and 5 p.m.

Although the Lion, Tin Man and Scarecrow will be absent, there will be many Dorothy's there to help you find your way. Of course, you'll want to keep a sharp look-out for the Bake Shop, Candy Store, and the game booths.

Won't you please come. We will be waiting for you and we promise you'll have a fun time.

Special Weekend Set

(Continued from First Page)
 Angel Levine," featuring Zero Mostel.

Sunday morning's discussion will be devoted to the Yom Kippur War and its effect on American Jewry.

Students from the University of Minnesota and Wabash College will be participating in the weekend.

Sering Memorial

A monument to the memory of Mrs. Florence Sering will be unveiled at 12:30 p.m. Nov. 13 at the Indianapolis Hebrew Congregation Cemetery, South.

Rabbi Maurice Saltzman will officiate. Friends and relatives are invited to attend.

Rabbi Charry Wins AJC Award

PHILADELPHIA — The annual Human Relations Award of the American Jewish Committee's Philadelphia chapter will go to Rabbi Elias Charry, rabbi emeritus of the Germantown Jewish Centre. He was formerly spiritual leader of Temple Beth El-Zedeck of Indianapolis.

Named co-recipient was Rabbi Mordecai M. Kaplan, of New York, who now lives in Israel, and who is founder of the Reconstructionist Movement.

IN ANNOUNCING the two recipients, the Committee said, "We wanted to recognize two distinguished Jewish figures who have made extraordinary contributions to Jewish life — one, on a national and even international level, and the other, here in Philadelphia."

Rabbi Charry has been the religious leader of his synagogue for 32 years. He is

presently a vice president of the Philadelphia Zionist District, and president of the Philadelphia Zionist Council. He was secretary of the Rabbinical Assembly of America and now serves on the rabbinic cabinet of the seminary. He is a member of the board of overseers of the Jewish Theological Seminary.

Rabbi Charry is active in community affairs, inter-racial and inter-faith. He was a member of the Scranton Commission on Mental Health-Mental Retardation and chairman of the public awareness committee of that commission. Rabbi Charry is co-author of "The Eternal People," an ideological history of the Jewish people.

ANNOUNCING NEW OWNERSHIP

SOUTHSIDE UPHOLSTERY & CARPET CO.

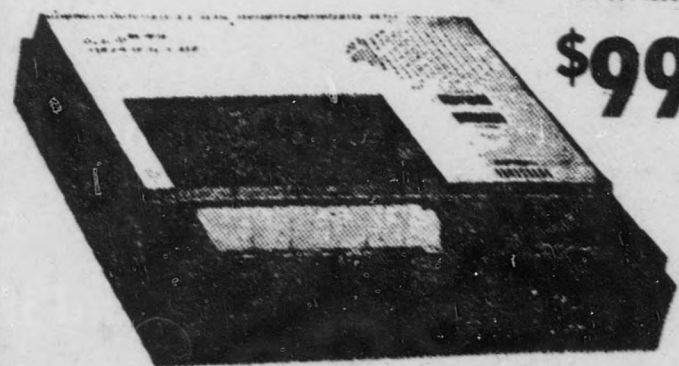
(Formerly Southside Upholstering)
 Free Shop At Home Service!
 Latest Fabrics & Carpet Samples!
 Reasonable Prices
 Cash or Credit!
 For Free Estimates Day or Nite!

Call
JERRY RUBENSTEIN
 at 637-5363

NEVER MISS ANOTHER CALL The BSR-METROTEC PHONE HOME TELEPHONE BUTLER ANSWERER AND FAMILY MESSAGE SERVICE

ONE YEAR SERVICE WARRANTY

Model TA 1000



\$99⁹⁵

Other Models Available up to \$695.00

PLEASE USE COUPON BELOW

ACC-U-CALL CORP. 4165 Millersville Rd., Suite L-11
 Indianapolis, Indiana 46205

Please Send by return mail, Number _____
 Phone Butler(s) \$99.95 Each, plus \$5.00 Mailing Chg.

☐ CHECK ☐ MONEY ORDER
 MAILING CHARGE, \$5.00

NAME
 ADDRESS ZIP
 CITY STATE PH

ACC-U-CALL CORPORATION

4165 Millersville Rd.

Ph. 547-9546

Suite L-11

REACH FOR YOUR HORIZON.



"Somewhere there's someone that
waits for me...
'Cause I believe love will never leave
me stand alone...
I need a place that I can call my own."
Reach For Your Horizon.
And if you need financial assistance
reach for...

THE BANK. INDIANA NATIONAL

Member FDIC

Pick up a free HORIZON POSTER at any one
of our branch banks while they last.